

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1531755164 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2015 12:40 PM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **TERRY E CATALANO** to **JPMORGAN CHASE BANK, N.A.** , dated **06/25/2012** and recorded on **07/05/2012** , in Book **N/A** , at Page **N/A** , and/or Document **1218708162** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

UNIT 1-6-21-L-B-1 AND GARAGE UNIT G1-6-21-L-B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2, OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **07-22-402-045-1155**

Property Address: **387 LAMBERT DR UNIT B1 SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 11/12/2015.

JPMORGAN CHASE BANK, N.A.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/12/2015** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1605570644

MIN:
MERS Phone (if applicable): **1-888-679-6377**