

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1531755183 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2015 12:44 PM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.** , owner of record of a certain mortgage from **TERRY E CATALANO** to **CHASE MANHATTAN BANK USA, N.A.** , dated **11/15/2000** and recorded on **06/18/2007** , in Book **N/A** , at Page **N/A** , and/or Document **0716955130** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-22-402-045-1155**

Property Address: **387 LAMBERT RD SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 11/12/2015.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Vicki Strickland

Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **11/12/2015** , before me appeared **Vicki Strickland** , to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00429258962491

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00429258962491

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN SCHAUMBURG TOWNSHIP, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 92906846, ID# 07-22-402-045-1155, BEING KNOWN AND DESIGNATED AS BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPED PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATION BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDS OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOC# 24383272, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS.

BY FEE SIMPLE DEED FROM MARK A. ANDERSON AND COLLEEN M. ANDERSON, HUSBAND AND WIFE AS SET FORTH IN INST # 92906846 DATED 11/30/1992 AND RECORDED 12/03/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office