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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2015 10:09 AM Pg: 1 of 3

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

Parcel ID No.: 16-23-128-029-0000; 16-23-128-030-0000
Address: 1538 S. Millard, Chicago, IL



REF107882252

ASSIGNMENT OF JUNIOR MORTGAGE

Byline Bank, as successor-in-interest to Archer Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Junior Mortgage made by Danska Development, Inc. in favor of Assignor dated February 11, 2010 and recorded with the Recorder of Deeds of Cook County, Illinois on March 9, 2010, as Document No. 1006812232, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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EXHIBIT A

LEGAL DESCRIPTION

LOT SEVENTY AND THE NORTH FOUR FEET OF LOT SEVENTY ONE IN L. B. DOWD'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 125 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office