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Loan # 2100 100 70

RC # 348900

Doc#. 1531757043 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2015 10:09 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Parcel ID No.: 10-23-128-029-0000; 16-23-128-030-0000

Address: 1538 S. Malard, Chicago, IL

ASSIGNMENT OF JUNIOR MORTGAGE

Byline Bank, as successor-in-interest to Archer Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Junior Mortgage made by Danska Development, Inc. in favor of Assignor dated February 11, 2010 and recorded with the Recorder of Deeds of Cook County, Illinois on March 9, 2010, as Document No. 1006812232, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>33</u> day of June 2015.

	BYLINE BANK
	By: Name:Lawrence Teter Title:Vice President
STATE OF ILLINOIS) COUNTY OF Cook)	•
personally known to me to be the same instrument, appeared before me this day in	person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
	Notary Public My commission expires. 8/18/18
	"OFFICIAL SEAL" M. IOFDAN Notary Public, Start of Illinois My Commission Empire Aug. 18, 2018 Commission No. 8(65)0

13537015.1 Loan Number 11448964

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EXHIBIT A

LEGAL DESCRIPTION

LOT SEVENTY AND THE NORTH FOUR FEET OF LOT SEVENTY ONE IN L. B. DOWD'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, FTh. DK COU. EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 125 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Loan Number 11448964