

UNOFFICIAL COPY

Doc#: 1531708066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/13/2015 09:37 AM Pg: 1 of 1

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 10000141451 15 72740
PIN # 10-13-301-025-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. the holder of a certain mortgage executed by JAMES E. JOHNSON bearing the date of 10/25/2004, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0431715210, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

THE SOUTH 16 FEET OF LOT 8 AND THE NORTH 24 FEET OF LOT 9 IN BLOCK 9 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1614 PITNER AVE, EVANSTON, IL 60201-0000

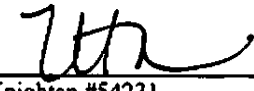
Dated on 11/9/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
Veronica Bridgewater VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/9/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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