### UNOFFICIAL CC

Doc#. 1531708155 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds 

PO Box 3008 .C Tallahassee, FL 32315

**Document Recording Services** 

oor Loan # \_ 248903 RC#\_

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Return To:

Parcel ID No.: 10'-35-301-049

Address: 6724 N. East Prairie Avenue, Lincolnwood, IL 60712

### 

#### ASSIGNMENT OF MORTGAGE

REF107882273

Byline Bank, as successor-in-interest to Edens Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Chong Sul Kim and Oak Kyung Kim in favor of Assignor dated July 25, 2003 and recorded with the Recorder of Deeds of Cook County, Illicois on October 7, 2003, as Document No. 0328040003, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13455169.1 Loan Number 11230395

1531708155 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

	BYLINE BANK	
	By: Name: Title:	Lawrence Teter Vice President
STATE OF ILLIP'O'S )		
COUNTY OF Cook ) SS		
I, the undersigned, a Novey Public that Lawley Company of the same instrument, appeared before me this day in and delivered the instrument as his/her tree	s VP person whose na person, and acknowledge	of Byline Bank me is subscribed to the foregoing owledged that he/she signed, sealed
set forth.  Given under my hand and notarial se	eal, this 2,3 day	of June 2015.
,	Umdan	
	Notary Public My commission	expires. 8/18/18
		"OFFICIAL SEAL"  M. JONDAN  Notary Public, Store of Illinois  My Commission Expires 4: 18, 2018

1531708155 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

13455169.1