### **UNOFFICIAL COPY**

Doc#. 1531708162 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/13/2015 10:12 AM Pg: 1 of 3

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Parcel ID No.: 10/35-301-049-0000

Address: 6724 N. East Prairie Avenue, Lincolnwood, IL 60712

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### ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Edens Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series I', a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Chong Sul Kim and Oak Kyung Kim in favor of Assignor dated May 17, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on August 29, 2005, as Document No. 0524135185, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all time idments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>33</u> day of June 2015.

	BYLINE BANK
	By:  Name:  Lawrence Teter  Title:  Vice President
STATE OF ILLIN'O'S )  COUNTY OF COUNTY OF )	
personally known to me to be the same instrument, appeared before me this day in	of Byline Bank, e person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein seal, this 23 day of 2015.
	My commission expires. 8/18/19
	My Commission Expire Ag. 18, 2018

Commission No. 806690

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#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

LOT 34 AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office