### UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

- When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc#: 1531713015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2015 08:51 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK #:0419.30 87 "STOLARIK" Lender ID:0043100/1733908571 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JON D STOLARIK, AKA JON STOLARIK, A MARRIED MAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/24/2014 Recorded: 04/29/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1411955040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-424-008-1065

Property Address: 200 N DEARBORN ST UNIT 1601, CHICAGO, IL 60301

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument. -lart's Office

FIFTH THIRD MORTGAGE\_COMPANY

On October 16th, 2015

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton** 

On October 16th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/18/2016

\*KSB\*KSBFITH\*10/16/2015 08:01:11 PM\* FITH01FITH00000000000001752804\* ILCOOK\* 0419530787 ILSTATE\_MORT\_REL \*KSB\*KSBFITH\*

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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST ST, SUITE 110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200 (708) 873-5206 FAX:

ORDER NUMBER:2011

053014513

STREET ADDRESS: 200 N. DEARBORN STREET

CITY: CHICAGO

**UNIT 1601** 

COUNTY: COOK

TAX NUMBER: 17-09-424-008-1065

LEGAL DESCRIPTION:

UNIT 1601 IN THE 200 NORTH DEARBORN PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ACCESSOR'S DIVISION OF BLOCK 17 IN THE CKI JINAL TOWN OF CHICAGO, ALL IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, CAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND EASEMEN'S FOR INGRESS, EGRESS, USE, CONSTRUCTION AND ENJOYMENT AS MORE PARTICULARLY SET FORTH IN DEED RECORDED AS DOCUMENT NUMBER 87254850, EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 91591893 AND EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 92199746, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 25, 2008, AS DOCUMENT NUMBER 0805641071 TOGETHER WITH EACH AFORESAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF 'ARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED AND SET FORTH IN THE EASEMENT AGREEMENT RECORDED Clartson ON FEBRUARY 25, 2008, AS DOCUMENT NUMBER 0805647.087.

LEGALD\_5/30\_who

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Kim Benitez, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of County Clerk's Office