## UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc#: 1531713016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2015 08:51 AM Pg: 1 of 3

### RELEASE OF MORTGAGE

FIFTH THIRD BANK #:6825.92 RODRIGUEZ" Lender ID:0030100/156972301 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JOSE A RODRIGUEZ AND CHRISTINA RODRIGUEZ, HUSBAND AND WIFE AND YVETTE RODRIGUEZ SMITH, MARRIED TO MICHAEL SMITH, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/03/2002 Recorded: 09/11/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020994762, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-20-113-026-0000

Property Address: 6305 W GRACE STREET, CHICAGO, IL 60634

yex Office IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On October 16th, 2018

Aaron Marcheski, Assistant Vice-President

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372651 SC STREET ADDRESS: 6305 W. GRACE STREET

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-20-113-026-0000

#### LEGAL DESCRIPTION:

LOT 28 IN BLOCK 5 IN LINSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE NORTH 1/2 OF 5 4 OF COLUMN CLERK'S OFFICE THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton** 

On October 16th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Explres: 05/18/20

Prepared By:

COOK COUNTY CONTACTOR OFFICE Rachel Lutchin, FIFTH THIRD BANK 5001 LINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030