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Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1531716001 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2015 09:41 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507804735 "ADO'.F!NO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by JAMES ADOLFINO III AND DEBBIE RIHA-ADOLFINO HUSBAND AND WILLE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 02/21/2007 Recorded: 03/7.7/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0708606029, does hereby acknowledge full payment and satis faction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue A Part Hereof

Assessor's/Tax ID No. 18-20-200-124-0000 Property Address: 853 63RD STREET, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7 3 M N Y Y

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. Bar ARPO

On October 17th, 2015

Brian Shaheen, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On October 17th, 2015 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Brian Shaheen, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enrity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/lown of COVENTRY.

WITNESS my hand and official seal,

Notary Expires: 06/09/2019 #757974

(This area for notarial seal)

RIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 Prepared By: Judy Mcvey, CITIZENS BANK ONE C (17 : N County Clarks Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 3 IN KELLY CATHERINE RYAN SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-20-200-124-0000 JAMES ADOLFINO III AND DEBBIE RIHA-ADOLFINO, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

853 63RD STREET, COUNTRYSIDE IL 60525 Loan Reference Number : |8575576/CBRIPD 11353199 First American Order No: Identifier: f/L/FIRST AMERICAN LANDERS ADVANTAGE Ph. Control

ADOLFINO 11442088

IL.

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE