

# UNOFFICIAL COPY

## IRREVOCABLE AND LIMITED #1 POWER OF ATTORNEY FOR Franconia Real Estate Services, Inc. ms-373 SS FAT

WHEREAS, the undersigned has entered into a contractual relationship with Franconia Real Estate Services, Inc. regarding the property commonly described as:

2749 West Giddings Street, Unit 1E Chicago, IL 60625  
and legally described as follows:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

NOW, THEREFORE, the undersigned does hereby grant, consent and agree that all proceeds of the sale of said premises, whether occasioned by their own actions or by the actions of Franconia Real Estate Services, Inc. shall be paid to the order of Franconia Real Estate Services, Inc. or to the order of that person or persons to whom Franconia Real Estate Services, Inc. shall themselves direct.

That net proceeds as defined herein shall include all escrow accounts to the benefit of the undersigned as such accounts relate to the property in question.

Further, the undersigned does hereby grant, authorize and appoint Franconia Real Estate Services, Inc. and/or MORREALE REAL ESTATE SERVICES, INC. or ITS/THEIR DULY AUTHORIZED REPRESENTATIVE as my attorney in fact to complete any documents or to cause any documents to be completed; to execute any conveyance documents or cause any documents to be signed on behalf of the undersigned, which may be necessary and proper to implement the sale, and conveyance of the property referred to herein, including but not limited to DEEDS, BILL OF SALE, RESPA, ETC., whether said property constitutes homestead or not. This appointment is with full and unqualified authority to delegate any or all of the foregoing powers to any person or persons, or entity or entities, whom my attorney in fact shall select.

This Power of Attorney is an IRREVOCABLE LIMITED POWER COUPLED WITH AN INTEREST and shall not be affected by death, disability, incompetency or incapacity of either or both of the undersigned. It is intended that this Power of Attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity.

x [Signature] 9/30/15  
Anthony J. Giorgi DATE  
WITNESS  
WITNESS 9/30/15

x [Signature] 10/9/15  
Allison K. Arling-Giorgi DATE  
WITNESS 10/9/15  
WITNESS 10/9/15

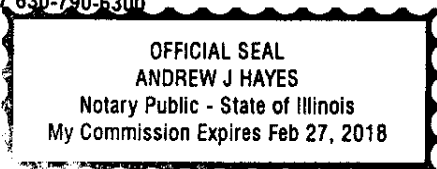
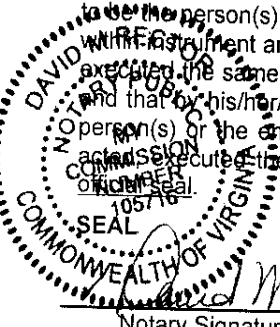
✓ STATE OF Virginia  
✓ COUNTY OF Stafford } SS.  
On 9/30/15 before me, ✓ DAVID M. RECTOR  
personally appeared Anthony J. Giorgi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.  
Notary Signature [Signature] 9/30/15 Dated

✓ STATE OF IL  
✓ COUNTY OF COOK } SS.  
On 10/9/15 before me, ✓ Allison Arling-Giorgi  
personally appeared Allison K. Arling-Giorgi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.  
SEAL  
Notary Signature [Signature] 10/9/15 Dated



Doc#: 1531716011 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/13/2015 10:05 AM Pg: 1 of 2

(The Above Space for Recorder's Use Only)



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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 2749-1 IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97116785; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97116785.

P. I. N 13-13-201-028-1002

Cook County Clerk's Office