UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Crystal Lake Bank & Trust Company, N.A. 70 N. Williams Street Crystal Lake, IL 60014

PREPARED BY:

Brandon Norris Crystal Lake Bank & Trust Company, N. A. 70 N. Williams Street Crystal Lake, IL 60014



1531722001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/13/2015 08:08 AM Pg: 1 of 3

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of McHenry and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wher to is hereby confessed, do hereby remise, convey, release and quitclaim until 2240 N Milwaukee, LLC and State of Illinois, all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain of Mortgages, bearing date of July 8, 2014 and recorded September 11, 2014 as Document No. 1425435001 and Assignment of Rents, bearing date of July 8, 2014 and recorded September 11, 2014 as Document No. 1425435002 as on or to the premises therein described as follows, to wit:

See Exhibit A, which is attached to this mortgage and made a part of this mortgage, as if fully set forth herein.

The real property is commonly known as 2240 N Milwaukee Ave, Chicago, IL 60647. The real property tax identification number is 13-36-219-001-0000; 13-36-219-002-0000; 13-36-219-003-0000.

Cook County State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

Witness my hand, and seal, this 27TH day of October, 2015

anges N Thorne, President

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State of: **ILLINOIS**County of: **KANE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>James N Thorpe</u> personally known to me to be the <u>PRESIDENT</u> of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as either his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27TH day of October, 2015

Brandon Norris

Office

OFFICIAL SEAL BRANDON NORRIS Notary Public - State of Illin Jis My Commission Expires Dec 28, 2315

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PARCEL 1:

LOT 15 (EXCEPT THE NORTHERLY 30 FEET OF THE SOUTHERLY 78.1 FEET THEREOF CONDEMNED FOR METROPOLITAN WEST SIDE ELEVATED RAIL ROAD RIGHT OF WAY) IN BLOCK 2 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWEST OF THE NORTHWESTERN PLANK ROAD.

PARCEL 2:

LOTS 1, 2, AND 3 IN BLOCK 1 IN ATTRILL'S SUBDIVISION OF PART OF BLOCKS 2, 3, AND 5 IN STAVE'S SUBDIVISION AFORESAID.

PARCEL 3:

THE NORTH-A TERLY HALF OF A STRIP OF LAND 14 FEET WIDE FORMERLY ALLEY (NOW VACATED) LYING SOUTHWESTERLY OF AND ADJOINING LOTS 1, 2 AND 3 IN BLOCK 1 IN ATTRILL'S SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS.