

UNOFFICIAL COPY

Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
3637 SENTARA WAY
Virginia Beach, VA 23452



Doc#: 1532044035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2015 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

LOANCARE, LLC #0012858379 "CONIDI" Lender ID:456/4010578013 Cook, Illinois
MIN #: 100124700080262078 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR REPUBLIC MORTGAGE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WENDY A CONIDI AND DANIEL J CONIDI, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REPUBLIC MORTGAGE HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/20/2014 Recorded: 12/11/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1434546019, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 427 IN WESTRIDGE OF BARTLETT UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1997 AS DOCUMENT NO. 97245153, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-31-414-005-0000
Property Address: 133 RUSHMORE DR, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 2
S 1
M 1/16
C yes
L yes
INT 1/16

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RELEASE OF MORTGAGE Page 2 of 2

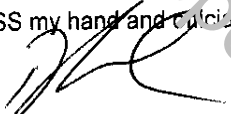
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR REPUBLIC MORTGAGE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
On October 26th, 2015

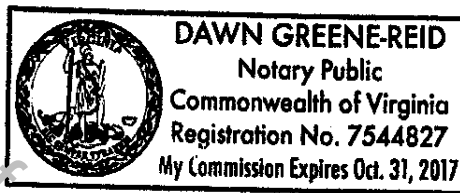
By: 
SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On October 26th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600