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Doc#: 1532049473 Fee: \$74.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2015 01:58 PM Pg: 1 of 3

Prepared by, and after recording return to:
Penny Groel, Esq.
Cherrywood Commercial Lending, LLC
20955 Pathfinder Road #205
Diamond Bar, CA 91765

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 27th day of October, 2015,

CHERRYWOOD COMMERCIAL LENDING, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

CHERRYWOOD COMMERCIAL HOLDINGS, LLC, a Delaware limited liability company
("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over unto Assignee all of the right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **October 27, 2015**, made and executed by **Kenneth Camp and Phyllis Camp**, husband and wife, individually and collectively, as mortgagor, and being recorded simultaneously herewith, in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **1040 W 87th St , Chicago, IL 60620**

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

[Remainder of Page Intentionally Blanked]

AOM
Kenneth Camp and Phyllis Camp

Page 1 of 3
CCL Loan # 1000016994 / OCN Loan # 7129032582

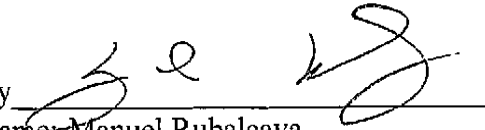
Chicago Title (L) 15WSA193360LP CC 3 of 3

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IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL LENDING, LLC

By 

Name: Manuel Rubalcava

Title: VP, Quality Control

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

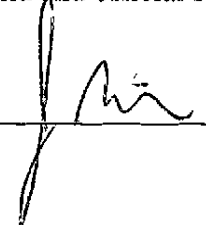
ACKNOWLEDGEMENT

State of California
County of Los Angeles

On October 23, 2015 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



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EXHIBIT A

Legal Description

LOTS 20, 21, 22 AND 23 IN PRAHAM'S RESUBDIVISION OF BLOCK 7 IN HILL & PIKES SOUTH ENGLEWOOD ADDITION SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office