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Doc#: 1532008181 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/16/2015 11:32 AM Pg: 1 of 3

Mail Tax Statement to:
Kondaaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868
401005

This document prepared by: Dave Lopez
Kondaaur Capital Corporation
333 South Anita Drive, Suite 400
Orange, CA 92868

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, DLJ Mortgage Capital, Inc., whose address is 11 Madison Ave., New York, NY 10010, hereby assigns, and transfers to Kondaaur Capital Corporation, as Separate Trustee of Matawin Ventures Trust Series 2014-3, whose address is 333 South Anita Drive, Ste 400, Orange, CA 92868, all its right, title and interest in and to that certain Mortgage executed by Charles C. Davis, with an original principal amount of \$63,179.00 to Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for American Financial Resources, Inc., a New Jersey Corporation and bearing the date of April 16, 2012 and recorded as Instrument # 1211757343 on April 28, 2012 of Official Records in the County Recorder's office of Cook County, State of Illinois, describing land therein as: See legal description attached hereto and made a part hereof as exhibit "A".

Commonly known as: 2345 185TH COURT, UNIT 4-13, LANSING, IL 60438
Tax ID: 29-36-410-003-110

IN WITNESS WHEREOF, the Assignor has caused these presents to be signed by its duly authorized officer this 11 day of NOV, 2015.

DLJ Mortgage Capital, Inc. by Kondaaur Capital Corporation, its attorney-in-fact

By: _____

Name: HAUH NGUYEN

Title: COLLATERAL MANAGER

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)SS.

On Nov 11 2015 before me, Vannak Kang, Notary Public, personally appeared Hanh Nguyen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me and that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify that under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.



Notary Public
My Commission Expires: June 21, 2019



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LEGAL DESCRIPTION

UNIT 4-13 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE FOREST GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90036197, IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2345 185th Court, Unit 4-13; Lansing, IL 60438
PIN Number: 29-36-410-003-1105

Property of Cook County Clerk's Office