

# UNOFFICIAL COPY

Doc#. 1532008185 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/16/2015 11:34 AM Pg: 1 of 2

Recording Requested By:  
**Flagstar Bank, FSB**  
Prepared By: **Debora C. Cox**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**1628 Browning Rd. Suite 160**  
**Attn: Release Dept.**  
**Columbia, SC 29210**



Case Nbr: 34169399  
Ref Number: 507495565  
Tax ID: 18-35-101-013-0000  
Property Address:  
**7943 S. 84TH CT.**  
**JUSTICE, IL 60458**

IL0v2M-AM 34109399 E 11/13/2015 AP001

This space for Recorder's use

MIN #: 100052550349656560

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR., TROY, MI. 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RICHARD L. MOODY, AN UNMARRIED MAN**

Date of Mortgage: **5/15/2012** Original Loan Amount: **\$105,000.00**

Recorded in **Cook County, IL** on: **5/17/2012**, book **N/A**, page **N/A** and instrument number **1213829086**

Property Legal Description:

**THE NORTH 100 FEET OF THE SOUTH 133 FEET OF THE WEST 1/2 (EXCEPT THE WEST 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS COMMONLY KNOWN AS: 7943 S 84TH CT JUSTICE, IL 60458 PIN#: 18-35-101-013-0000**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS**

By: Frances Y. King

**Frances Y. King, Vice President**

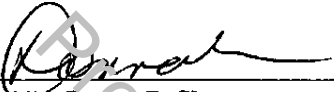
Date 11/13/15

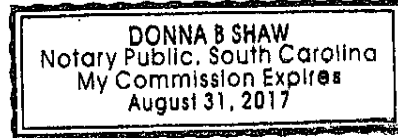
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State of SC, County of **Richland**

On **11/13/2015**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Frances Y. King, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: **Donna B. Shaw**  
My Commission Expires: **8/31/2017**



Property of Cook County Clerk's Office