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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIFN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276



Doc#: 1532022000 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/16/2015 08:02 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK #:041200-32 "VIANELLO" Lender ID:0043100/1713932514 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by JENNIFER E VIANELLO AND DAVID M SHOWALTER, WIFE AND HUSBAND, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cool, and the State of Illinois, Dated: 04/09/2011 Recorded: 04/25/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1111515040, does hereby acknowledge full payment and satisfaction of the same, and in consideration there of does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-30-212-032-0000

Property Address: 2348 SCOVILLE AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, his duly executed the foregoing instrument. -16/4'S OFFIC

FIFTH THIRD MORTGAGE COMPANY

On October 19th, 2015

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio **COUNTY OF Hamilton**

On October 19th, 2015, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KNO Expires: 05/18/2016 Notary

*RLL*RLLFITH*10/19/2015 08:01:40 PM* FITH01FITH0000000000000001753724* ILCOOK* 0412004327 ILSTATE_MORT_REL *RLL*RLLFITH*

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Exhibit "A" - Legal Description For File: 1473913

The following reseribed real estate situated in the County of Cook, State of Illinois, to wit: LOT 19 (EXCEPT 1'HE NORTH 22 1/2 FEET THEREOF) AND ALL OF LOT 20, IN BLOCK 5 IN GROW AND CHRISTIAN'S 2ND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIF 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

¿ Parcel No: 16-30-212-032-0000

JUNIA CLORATION OFFICE © Commonly known as: 2348 Scoville Ave, Berwyn, IL 60402

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Rachel Lutchin, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030