

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**ELIA BARRIGA**

Doc#: 1532145004 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2015 08:30 AM Pg: 1 of 3

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 100820963805203413 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4281722RL1



Loan#: 9700200919

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DINO HOPIC; A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **APRIL 14, 2014** Recorded on: **APRIL 18, 2014** as Instrument No. **1410818105** in Book No. --- at Page No. ---

Property Address: **4108 EAST AVE, STICKNEY, IL 60402-4446**

County of **COOK**, State of **ILLINOIS**

PIN# **19-06-216-027-0000**


Legal Description: **See Attached Exhibit**

S 4  
P 3  
S N  
A N  
C 5  
E 5  
NT 9/16

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Loan#: 9700200919 Srv#: 4281722RL1  
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 26 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

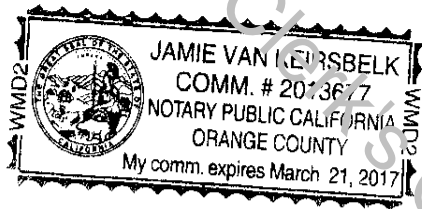
By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 26 2015, before me, Jamie Van Keirsbelk a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Jamie Van Keirsbelk



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## EXHIBIT

LOT 4 IN IMPERIAL ESTATES RESUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF BLOCK 10 IN NICKERSON'S SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF BLOCK 10; THENCE SOUTH ALONG THE EAST LINE OF BLOCK 10 A DISTANCE OF 40.00 FEET FOR A POINT OF BEGINNING; THENCE NORTHWESTERLY A DISTANCE OF 38.18 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 13 FEET OF BLOCK 10; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 13 FEET A DISTANCE OF 133.10 FEET TO THE NORTHEAST CORNER OF LOT 1 IN WESLEY ESTATES, RECORDED DECEMBER 13, 1976 AS DOCUMENT NO. 23745557; THENCE SOUTH AT RIGHT ANGLES TO THE PRECEDING LINE A DISTANCE OF 110.00 FEET TO THE SOUTHEAST CORNER OF AFORESAID LOT 1 IN WESLEY ESTATES; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF BLOCK 10 A DISTANCE OF 40.04 FEET TO A POINT ON A LINE, SAID LINE BEING PARALLEL WITH AND 120.00 FEET WEST OF THE EAST LINE OF BLOCK 10; THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 106.00 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF BLOCK 10 A DISTANCE OF 120.00 FEET; THENCE NORTH ALONG THE EAST LINE OF BLOCK 10 A DISTANCE OF 189.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN 19-06-216-027-0000