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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2015 01:36 PM Pg: 1 of 3

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Loan # 21001049
RC # 344552

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202



Parcel ID No. 31 (1) 302-002-0000
Address: 19611 S. Crawford Ave., Flossmoor, IL 60422

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Metropolitan Bank and Trust Company (“Assignor”), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 (“Assignee”), all of Assignor’s right, title and interest in and to that certain Mortgage made by Salvador Pedroza in favor of Assignor dated January 19, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 2005 as Document No. 0502547071, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.


TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23rd day of June, 2015.

BYLINE BANK

By: 
Name: Margaret DeWoskin
Title: Senior Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Margaret DeWoskin, as Sc. VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of June 2015.




Notary Public
My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office