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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2015 01:37 PM Pg: 1 of 3

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Tallahassee, FL 32315

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

- NA I O TORA BACI O MONOMOLA CANTO CA

Parcel ID No. 31 11-302-002 REF108011704A
Address: 19611 S. Crawford Ave., Flossmoor, IL 60422

ASSIGNMENT OF MORTGAGE

Byline Bank, as succes or in-interest to Metropolitan Bank and Trust Company ("Assignor"), hereby grants, bargain, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 201; by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Salvador Pedroza in favor of Assignor dated January 19, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 2005 as Document No. 0502547062 encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13528509.1 Loan Number 11323426

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 25 day of June, 2015.

	BYLINE BANK
	By:
	Serior vice i resident
6	
STATE OF ILLP (OIS)	
COUNTY OF COOK)	
personally known to me to be the same instrument, appeared before me this day in	in and for said County, in the State aforesaid, certify of Byline Bank, person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
Given under my hand and notarial se	eal, this 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018	Notary Public My commission expires: 11-14-18
Commission No. 647185	O _x

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EXHIBIT A

LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

13528509.1 Loan Number 11323426