#### **UNOFFICIAL COPY**

Doc#. 1532149251 Fee: \$74.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2015 01:37 PM Pg: 1 of 3

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Tallahassee, FL 32315 Loan # 210010191 RC # 349316

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee WI 53202

REF107956509

Parcel ID No.17-33-319-006-0000

Address: 439 W 37th Street, Chicago, Illinois 60609

#### ASSIGNMENT OF ASSIGNMENT OF RENTS

Byline Bank, as successor in-Interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right title and interest in and to that certain Assignment of Rents made John P. Sabbia in favor of Assignor dated November 29, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on December 11, 2006, as Document No. 0634555176, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

12/20/204 1 July Nillinghay 21/4/01/26

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>3</u> day of June 2015.

|   | BYLINE BA             | NK                    |                      |
|---|-----------------------|-----------------------|----------------------|
|   | Ву:_///               | MM                    |                      |
|   | Name                  | Margaret DeW          | /oskin               |
| <u> </u>  | Title:                | Senior Vice Pre       | esident —            |
|   |                       |                       |                      |
| 0.  |                       |                       |                      |
| STATE OF ILLEVOIS )                               |                       |                       |                      |
| o SS  |                       | •                     |                      |
| COUNTY OF (Look)                                  |                       |                       |                      |
| I, the undersigned, a inclary Pu                  | ıblic in and for said | l County, in the Stat | e aforesaid, certify |
| that Margaret De Wostin                           | /                     |                       | of Byline Bank       |
| personally known to me to be the sa               |                       | name is subscribed    | d to the foregoing   |
| instrument, appeared before me this da            |                       | <del>-</del>          | _                    |
| and delivered the instrument as his/her           | r free and voluntary  | y act, for the use an | nd purposes therein  |
| set forth.  |                       |                       |                      |
|   |                       | 1 %                   | 2015                 |
| Given under my hand and notar                     | ral seal, this        | day of June           | 2015.                |
|   | •                     |                       |                      |
| "OFFICIAL SEAL"                                   | / note.               | HU MAD.               |                      |
| CYNTHIA M. HADAC Notary Public, State of Illinois | Notary Public         |                       |                      |
| Ay Commission Expires Nov. 14, 2018               | V ·                   | ion expires: !!-!4    | - 18                 |
| Commission No. 647185                             | •                     |                       |                      |
|   |                       |                       |                      |
|   |                       |                       | Sc.                  |
|   |                       |                       | Disi.                |
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### **UNOFFICIAL COPY**

# MINERAL DESCRIPTION

Illinois:

LOT 16 IN SUB BLOCK 1 IN SUTTON'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 439 W. 37th Street, Chicago, IL 60509. The Real Property tax Identification number is 17-33-319-006

Property of County Clerk's Office