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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2015 01:38 PM Pg: 1 of 3

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Loan # RC #__

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Parcel ID No. 13-14 226-037-0000

Address: 3300 W. Montrose, Chicago, IL 60613

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Plaza Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set foot in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Hector Garduno in favor of Assignor dated March 17, 1999 and recorded with the Recorder of Deeds of Cook County, Illinois on March 19, 1979, as Document No. 99268654, as modified by that certain Modification of Mortgage dated August 17, 2001 and recorded on August 28, 2001, as Document No. 010794900, as modified by that certain Modification of Mortgage dated March 17, 2004 and recorded on May 6, 2004, as Document No. 0412740064, as modified by that certain Modification of Mortgage dated June 30, 2005 and recorded on July 26, 2005, as Document No. 0520735519, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 32 day of June 2015.

	BYLINE BANK
	By: Name: Lawrence Teter Title: Vice President
STATE OF ILLINOIS)	
COUNTY OF COUNTY OF	
personally known to me to be the same instrument, appeared before me this day in	in and for said County, in the State aforesaid, certify as of Byline Bank person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
Given under my hand and notarial s	seal, this day of June 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018 Commission No. 647185	Notary Public My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION FOR 3300 W. MONTROSE, CHICAGO, IL

LOT 15 IN BLOCK 3 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 226-037OF COOP COUNTY CLOTHER OFFICE

13528272.1 Loan Number 11116588