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Doc#. 1532155143 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2015 01:33 PM Pg: 1 of 3

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Tallahassee, FL 32315

Loan # _____ <u>3-1801021</u> RC #_____ 349 220

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

Parcel ID No. 17-23-120-039

REF107955732

Address: 3443 S. Union Ave., Chicago, Illinois.60616

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignce (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Creator Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Anthony M. Miller and Karen L. Miller, husband and wife, joint tenants, in favor of Assignor dated May 4, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on May 14, 2007, as Document No. 0713455113, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13544325 1 1 oan Number 11541279

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>30</u> day of June, 2015.

	BYLINE B	ANK	
	Ву:		_
	Name:	Lawrence Teter	
	Title:	Vice President	_
STATE OF ILLINO'S)			
) SS			
COUNTY OF COOK)			
I, the undersigned, a Notary Publ			-
that _ LAWrence Teles,	as \sqrt{f}	of Bylin	ne Bank,
personally known to me to be the ar			
instrument, appeared before me this day			
and delivered the instrument as his/her is set forth.	rree and volunta	ary act, for the use and purpose	es therein
set form.			
Given under my hand and notaria	ا seal this	day of June, 2015.	
	0011, 11115	2015.	
	,	4	
Ag 14 to	Ken	buly G. Plegmeck	<u>ki</u>
OFFICIAL SEAL KIMBERLY A KUZMICKI	Notary Pub		
Notary Public, State of Illinois	My commis	ssion expires: 1-23-15	
My Commission Expires September 23, 2015		2,	
4 Ochicinol 23, 2013 }			

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EXHIBIT A

LEGAL DESCRIPTION

Lot 26 in Block 2 in Thomas J. Foster's Subdivision of Block 10 (except the North 792 feet thereof) in Central Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Property of County Clark's Office

13544325.1 Loan Number 11541279