

UNOFFICIAL COPY

Doc#. 1532155143 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2015 01:33 PM Pg: 1 of 3

Return To:
Document Recording Services
PO Box 3008
Tallahassee, FL 32315

Loan # 21001021
RC # 349220

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202



REF107955732

Parcel ID No. 17-23-120-039
Address: 3443 S. Union Ave., Chicago, Illinois.60616

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Chicago Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is Waterfall Olympic Master Fund Grantor Trust, Series II, c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Anthony M. Miller and Karen L. Miller, husband and wife, joint tenants, in favor of Assignor dated May 4, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on May 14, 2007, as Document No. 0713455113, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Lot 26 in Block 2 in Thomas J. Foster's Subdivision of Block 10 (except the North 792 feet thereof) in Central Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office