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Prepared by and Mail to: Scott B. Friedman, Esq. 1110 W. Lake Cook Rd., Suite 185 Buffalo Grove, IL 60089

Doc#: 1532155171 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/17/2015 01:59 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Waterside Partners, LLC, holder of a certain Mortgage(s), whose parties, dues and recording information are below, does hereby acknowledge that they have received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Claim for /Mc rtgage as against: 4033 N. Harding Ave Chicago, IL 60618.

Mortgagee:

Waterside Partners, LLC

Made By: (Borrower)

Private Ventures. Inc.

Dated of Mortgage:

July 16, 2014

Date of Recording:

August 1, 2014

Document No(s):

#1421335007 9-7

County/State:

Cook County / Illinois

PIN No.:

13-14-327-007-0000

Property Address:

4033 N. Harding Ave Chicago, IL 60618

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, Edward A. McCarthy, the Manager of Waterside Partners, LLC has executed the foregoing instrument on this 3RD day of August, 2015.

Edward A. McCarthy

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State of Illinois)
)
County of Cook)

The foregoing instrument was signed and acknowledged before me this **3RD** of August 2015 by:

Edward A. McCarthy, Manager of Waterside Partners, LLC

Notary Public

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LEGAL DESCRIPTION

Legal Description: THE NORTH 30 FEET OF LOT 19 AND THE SOUTH 5 FEET OF LOT 20 (EXCEPT THE EAST 7 FEET OF SAID LOTS TAKEN AND CONDEMNED FOR ALLEY) IN BLOCK 1 IN EDWARDS AND DANA'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-14-327-007-0000 Vol. 0337

s: 4033 1

Property of County Clark's Office Property Address: 4033 North Harding, Chicago, Illinois 60618