UNOFFICIAL COPY

Doc#. 1532156037 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/17/2015 10:05 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0437699077

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL R SHELIST AND SANDRA E SHELIST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 04/01/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>CCOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1310755011</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-05-315-015-0000

Property is commonly known as: 3546 LABURNUM COURT, NORTHBROOK, IL 60062.

Dated this 15th day of November in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE

COMPANY, ITS SUCCESSORS AND ASSIGNS JUNE CY

JESSIQA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393341116 -@ 100511600001285821 MERS PHONE 1-888-679-6377 DOCR T13151 [541]

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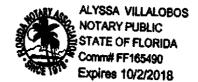
UNOFFICIAL COPY

Loan #: 0437699077

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393341116 -@ 10051160000128582, MERS PHONE 1-888-679-6377 DOCR T1315115413 [C-2] ERCNIL1





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Loan No: 0437699077

'EXHIBIT A'

PARCEL I: LOT 15 IN BRANDESS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION RECORDED JUNE 29, 1989 AS DOCUMENT 89298409, AND CREATED BY DEED MADE BY FIRST AMERICAN BANK AS TRUSTEE UNDER TRUST F88-148 AND RECORDED AUGUST 29, 1990 AS DOCUMENT 90419840, ALL IN COOK COUNTY, ILLINOIS.

