## UNOFFICIAL COPY

PARTIAL
RELEASE OF MORTGAGE
OR
TRUST DEED

Doc#. 1532108154 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 11/17/2015 11:09 AM Pg: 1 of 2

FOR	THE	PROT	<b>ECTION</b>	OF	THE	OWNER,	THIS
<b>RELE</b>	ASE S	SHALL	BE FILE	D WIT	H THE	<b>RECORDI</b>	ER OF
<b>DEED</b>	SINV	<b>NHOSE</b>	OFFICE	THE	MORT	GAGE OR	<b>DEED</b>
OF TF	RUST	<b>WAS FI</b>	LEDO				

KNOW ALL MEN BY THESE PRESENTS, That AMELICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgare hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto North Shore Holdings, LTD 6859 W. Belmont, Chicago, Illinois (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the dates of the 18th day of March , 2014 , and recorded on April 8, 2014 in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_ Nos. 1409833091 and 1409833092 , respectively, to the premises therein described as follows, situated in the County of \_\_\_\_\_, State of Illinois, to wit: LOT 1, BLOCK 6, FEURERBORN & KLODE'S BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 LYING SOUTH OF THE INDIAN BOUNDARTY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

X	UNOF	FIC	AL	CO	PY			
MAIL TO:	UNOF		DDRESS OF PROPERTY:		ТО		By Corporation	RELEASE DEED
	0000						<b>5</b>	ED

Permanent Real Estate Index Number(s): 12-23-422-01	9-0000
Address(es) of premises: 3354 N. Page Avenue, Chicago,	IL 60634
Witness and seal, this 2	
0/	(SEAL)
	David L. Janota, President
	(SEAL)
	Steven R. Luby, Vice President
This instrument was prepared by American Heartland	i Bank and Trust
799 Heartland Drive	
P.O. Box 350	
Sugar Grove, IL 605	154
STATE OF <u>Illinois</u>	7.6
COUNTY OF <u>Kendall</u> ss.	0,50
I the undersigned a notary publi	c in and for said County, in the State aforesaid, Do
Hereby Certify that David L. Janota	personally known to
me to be the President of American Heartland Bar	nk and Trust , a corporation, and Steven R
	Vice President of said corporation, and personally know
	bed to the foregoing instrument, appeared before me thi
	n President and Vice President, they signed and delivered said corporation, for the uses and purposes therein se
forth.	said corporation, for the uses and purposes therein se
Given under my hand and official seal this <u></u>	the day of October ,2015.
·	may . Henderson
OFFICIAL SEAL	// // Notary Public /
MARY J HENDERSON NOTARY PUBLIC - STATE OF ILLINOIS	Commission expires 10/10/40/16
MY COMMISSION EXPIRES: 10/10/16	