

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1532108177 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/17/2015 11:15 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS W. KRASSMAN AND DEBORA J CHOATE** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2011** and recorded on **11/03/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1130718048** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**THE WEST 50 FEET OF THE EAST 400 FEET OF THE NORTH HALF OF BLOCK 21 IN GAGES ADDITION TO WILMETTE A SUBDIVISION OF PARTS OF SECTIONS 27 AND 28 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE SOUTH 10 FEET THEREOF TAKEN OR DEDICATED FOR ALLEY) IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **05-27-312-004-0000**

Property Address: **1029 GREENWOOD AVE WILMETTE, IL 60091-1753**

Witness the due execution hereof by the owner and holder of said mortgage on **11/16/2015**.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **11/16/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 00603000181402

MIN:  
MERS Phone (if applicable): **1-888-679-6377**