

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)



Doc#: 1532113037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2015 10:03 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Property of Cook County Clerk's Office

LN # 7552785-3

KNOW ALL MEN BY THESE PRESENTS That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KASPER DEVELOPMENT LLC 3001, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION, bearing date FEBRUARY 10, 2014/JANUARY 31, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page ___ as Document No. 1404545025/1404545026/1508418018, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

*** SEE ATTACHED LEGAL ***

TAX ID: 17-28-325-017-0000 AND 17-28-325-059-0000

ADDRESS: 3001, 3005 AND 3009 S CANAL STREET CHICAGO IL 60616

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 28TH day of OCTOBER, 2015.

By: [Signature]
Steven M Frank, Vice President

ATTEST [Signature]
Dean Tutunji, Vice President



S 4
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E 4
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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Steven M Frank personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and Dean Tutunji, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of OCTOBER, 2015.

NOTARY PUBLIC *Dimitra Tsonis*



For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison IL 60101

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EXHIBIT A

Legal Description

PINS: 17-28-325-017-0000 and 17-28-325-059-0000

Addresses: 3001, 3005 and 3009 S. Canal Street, Chicago, IL 60616

PARCEL 1:

LOT 4 IN BLOCK 5 IN DAVID DAVIS' SOUTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 83 FEET THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN BLOCK 5 IN DAVID DAVIS' SOUTH ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF), IN COOK COUNTY, ILLINOIS.