



Doc#: 1532115005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2015 08:57 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Byline Bank f/k/a North Community Bank**, does hereby certify that a certain Mortgage and Assignment of Leases and Rents, bearing the date **04/27/2011**, made by **Base Sixteen, LLC, an Illinois limited liability company** to **North Community Bank** on real property located **Cook County Recorder**, in State of Illinois, with the address of **1600 S. Jefferson St., Chicago, IL, 60616** and further described as:

Parcel ID Number: **17-21-305-042-0000; 17-21-305-043-0000; 17-21-305-044-0000; and 17-21-305-027-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **1122010060**, on **08/08/2011**, is fully paid, satisfied, or otherwise discharged.

Assignment of Leases and Rents dated April 27, 2011 recorded as Document No. 1122010061.


Description/Additional information: **LOTS 1, 2, 3, 4 & THE NORTH 28 1/2 FEET OF LOT 5, TAKEN AS A TRACT, (EXCEPTING THEREFROM THE WEST 1.1 FEET OF THE NORTH 134.0 FEET THEREOF) IN BLISS, HARVEY AND HAGEMAN'S SUBDIVISION OF LOT 1 IN BLOCK 45 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTHEAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Loan Amount: **Undisclosed Amount**

Current Beneficiary Address: **3639 North Broadway St., Chicago, IL, 60613**

Dated this
11/12/2015

Lender: **Byline Bank f/k/a North Community Bank**

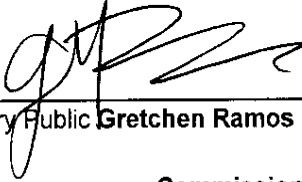

By: **Paul Choi**
Its: **Assistant Vice President**

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SC Y
E Y
INT 91

UNOFFICIAL COPY

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **November 12, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Choi**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Gretchen Ramos**

Commission Expires: **08/21/2019**



Property of Cook County Clerk's Office