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1532133000



Chicago Title Insurance Company

TRUSTEES DEED

Doc#: 1532133000 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/17/2015 08:16 AM Pg: 1 of 4

Property of Cook County Clerk's Office

THE GRANTOR(S), Nicholas Anderson, as Trustee of the Vitruvian Trust Dated April 30, 2015 and as Sole Member of Vitruvian Capital LLC, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM to Nicholas Anderson, a single person, (GRANTEE'S ADDRESS) 1201 S. Prairie Ave., Unit 2603, Chicago, IL 60605 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and made a part hereof.

SUBJECT TO:

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-18-310-029-1074, 11-18-310-029-1209 and 011-18-310-029-1210

Address(es) of Real Estate: 1570 Elmwood Ave., Unit 1202, Evanston, Illinois 60201

Dated this 29 day of SEPTEMBER, 2015

(SEAL)

Nicholas Anderson as Trustee of the Vitruvian Trust
Dated April 30, 2015

(SEAL)

Nicholas Anderson as Trustee of the Vitruvina Trust,
Sole Member of the Vitruvina Capital LLC

REAL ESTATE TRANSFER TAX

05-Oct-2015



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

11-18-310-029-1074 | 20151001632668 | 0-217-415-552

CITY OF EVANSTON
EXEMPTION

NICHOLAS ANDERSON

Box 334
ETT

B
P
S
SC
INT

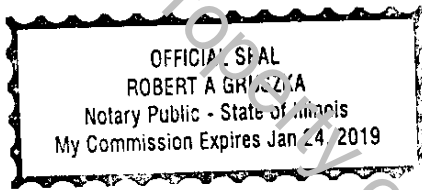
AL 15.5 787 10/2 120 LNO NW ad 47

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NicholAnderson, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of Sept, 2015



[Signature]

(Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH
E SECTION 31 - 45,
REAL ESTATE TRANSFER TAX LAW

DATE: _____

[Signature]

Signature of Buyer, Seller or Representative

Prepared By: Howard Tennes
350 W. Hubbard, Suite 300
Chicago, Illinois 60654

Mail To:
Nicholas Anderson
1201 S. Prairie Ave., Unit 2603
Chicago, Illinois 60605

Name & Address of Taxpayer:
Nicholas Anderson
1201 S. Prairie Ave., Unit 2603
Chicago, Illinois 60605

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 AC1515787 FSA
STREET ADDRESS: 1570 ELMWOOD AVE., UNIT 1202
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 1-18-310-029-1074, 1209, 1210

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBERS 1202, PARKING SPACE G-345 AND PARKING SPACE G-346 IN THE WINTHROP CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND:

SUB-PARCEL 1:

LOT 1 IN WHEELER'S SUBDIVISION OF THE SOUTH 250 FEET WEST OF RAILROAD OF BLOCK 63 IN EVANSTON, EXCEPT THAT PART OF SAID LOT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE WEST ON THE SOUTH LINE OF SAID LOT, 26.3 FEET; THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF SAID LOT, 29.1 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST 29.1 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID LOT, 55.4 FEET TO THE POINT OF BEGINNING, LYING IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

SUB-PARCEL 2:

LOT 2 (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY BY WARRANTY DEED DATED FEBRUARY 2, 1906 AND RECORDED FEBRUARY 26, 1906 AS DOCUMENT 382472 IN BOOK 9336 PAGE 490), IN WHEELER'S SUBDIVISION OF THE SOUTH 250 FEET WEST OF RAILROAD IN BLOCK 63 (EXCEPT THAT PART TAKEN FOR ELMWOOD AVENUE) IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUB-PARCEL 3:

THE NORTH 23 FEET 8 INCHES (23.67 FEET) OF LOT 1 IN PLAT OF CONSOLIDATION OF PART OF BLOCK 63 IN THE CITY OF EVANSTON IN THE EAST 1/2 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1981 AS DOCUMENT NUMBER 25888318.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0919734081, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-53 A LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION OF CONDOMINIUM.

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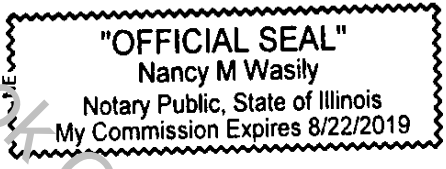
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9/29/15, _____ Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the
said agent
this 29 day of Sept
2015.

[Signature]
Notary Public

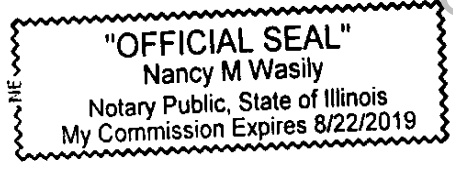


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9/29/15, _____ Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the
said agent
this 29 day of Sept
2015.

[Signature]
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]