

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc#: 1532244077 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2015 04:28 PM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIZENS BANK #4517198978 "SWANSON" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ROBERT SWANSON, UNMARRIED, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. in the County of Cook, and the State of Illinois, Dated: 07/21/2008 Recorded: 08/19/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0823215066, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-07-114-050-1005  
Property Address: 2250 W OHIO # 105, CHICAGO, IL 60612

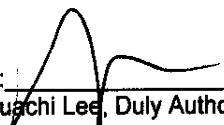
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S  yes  
P  3  
C  1  
M  No  
R  yes  
I  yes  
INT  2

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.  
On October 21st, 2015


By:   
Fouachi Lee, Duly Authorized

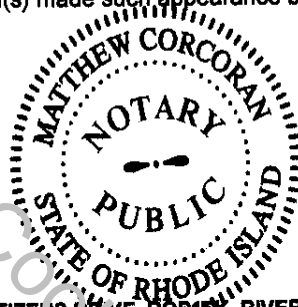
STATE OF Rhode Island  
COUNTY OF PROVIDENCE



On October 21st, 2015 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal

  
MATTHEW CORCORAN  
Notary Expires: 07/01/2019 #758055



(This area for notarial seal)

Prepared By: Kayla Duffy, CITIZENS BANK ONE CITIZENS BANK, RIVERSIDE, RI 02915 (800) 708-6680

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NO. 105 IN THE BODIN BUILDING LOFT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 76, 77, 78, 79, 80, 81 AND 82 IN BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF A. C. BARNERY'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1994 AS DOCUMENT 94847081, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS. THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-07-114-050-1005  
ROBERT SWANSON

2250 WEST OHIO STREET, CHICAGO IL 60612  
Loan Reference Number : 351303  
First American Order No: 38094212  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 SWANSON  
38094212

FIRST AMERICAN ELS  
MORTGAGE



IL

WHEN RECORDED, RETURN TO:  
*EQUITY LOAN SERVICES, INC.*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING-FACT*