

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2015 09:45 AM Pg: 1 of 3

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Loan # 210010169  
RC # 349587

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

Parcel ID No. 27-01300-024-0000



Address: 7905 Newbury Drive, Orland Park, IL 60462

## ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Allegiance Community Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Afi M. Hasan and Dina Hasan in favor of Assignor dated June 15, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on August 9, 2007 as Document No. 0722146063, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June, 2015.

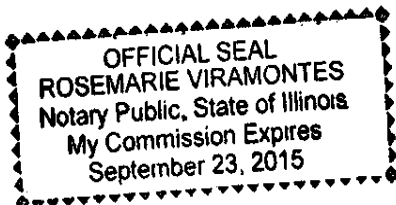
BYLINE BANK

By: [Signature]  
Name: Margaret DeWoskin  
Title: Senior Vice President

STATE OF ILLINOIS                     )  
   ) SS  
COUNTY OF COOK                     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that MARGARET DEWOSKIN, as JVP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of JUNE 2015.



[Signature]  
Notary Public  
My commission expires: 9-23-15

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**EXHIBIT A**  
**LEGAL DESCRIPTION**

**LOT 57 IN GALLAGHER AND HENRY'S ISHNALA UNIT 18, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office