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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 09:30 AM Pg: 1 of 3

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PO Box 3008
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Loan # 210010219
RC # 399394

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
780 N. Water Street
Milwaukee, WI 53202

REF107956691

Parcel ID No. 05-29-425-014-0000
Address: 901 Cherokee Road, Wilmette, IL 60091

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Edens Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Michael Jennings, married to Soula Jennings, in favor of Assignor dated February 9, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on March 1, 2007, as Document No. 0706008055, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June, 2015.

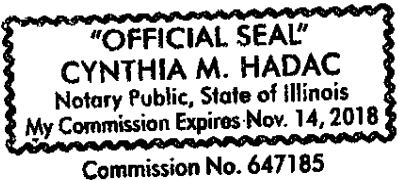
BYLINE BANK

By: _____
 Name: Lawrence Teter
 Title: Vice President

STATE OF ILLINOIS)
) SS
 COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of June 2015.



Cynthia M. Hadac
 Notary Public
 My commission expires: 11-14-18

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EXHIBIT A

LEGAL DESCRIPTION

LOT 19 IN INDIAN HILL ESTATE UNIT NO 2 A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office