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Doc#: 1532249242 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 10:52 AM Pg: 1 of 3

Recording Requested By:

Prepared By:
BOUCHAN PHOM - OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

And When Recorded Mail To:
OLD REPUBLIC
P.O. BOX 250
ORANGE, CA 92856
(714) 385-3500

Space above for Recorder's use

MERS MIN#: 100059600047821322 PHONE#: (888) 679-6377

Customer#: 1/2 Service#: 17809AS1 

ASSIGNMENT OF MORTGAGE

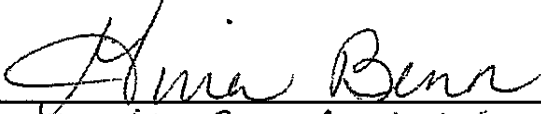
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assign and transfer to PENNYMAC LOAN SERVICES, LLC, 6101 CONDOR DRIVE SUITE #200, MOORPARK, CA 95021-0000, all its right, title and interest in and to said Mortgage in the amount of \$157,091.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 14, 2012 and recorded on NOVEMBER 29, 2012, as Instrument No. 1232415039, in Book No. ---, at Page No. ---.

Executed by: DARIUSZ J. KOCIOLEK, A SINGLE MAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit. Property Address: 10201 F MULBERRY LANE, BRIDGEVIEW, IL 60455-0000. PIN# 23-12-400-074-0000.

Date: 11-9-15

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
(Name, Title): Gina Bonn, Assistant Secretary

Accommodation

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Srv#: 17809AS1

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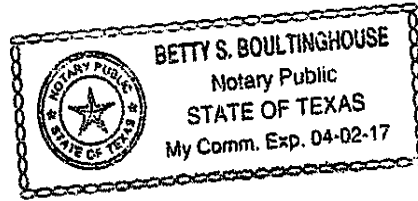
State of Texas }
County of Tarrant } ss.

On 11-9-15, before me, Betty Boultinghouse, a Notary Public, personally appeared Aina Benn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Betty Boultinghouse
My commission expires: 04-02-17



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Loan # 17809AS1 [REDACTED]

LEGAL DESCRIPTION

EXHIBIT "A"

DWELLING UNIT 31-722-A IN THE BRIDGEVIEW PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6, 7, 8, AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0516603081, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM, RECORDED SEPTEMBER 29, 2005 AS DOCUMENT NUMBER 0527212307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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