

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC

Doc#: 1532249209 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 10:35 AM Pg: 1 of 3

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

Nationstar Mortgage #:0617033675 "HOFFMANN" Lender ID:CLG Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by FRED R HOFFMANN, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 11/17/2003 Recorded: 12/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333733025, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 01-03-301-042-0000
Property Address: 39 BRINKER RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANK OF AMERICA, NATIONAL ASSOCIATION BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT
On November 12th, 2015

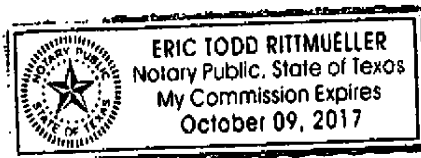
By: 
TIM JACKSON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On November 12th, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ERIC TODD RITTMUELLER
Notary Expires: 10/09/2017



(This area for notarial seal)

Prepared By:

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RELEASE OF MORTGAGE Page 2 of 2

Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A**

ORDER NUMBER: 1401 008129980 D2
STREET ADDRESS: 39 BRINKER ROAD
CITY: BARRINGTON HILLS **COUNTY:** COOK
TAX NUMBER: 01-03-301-042-0000

LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART LYING EASTERLY OF A LINE RUNNING SOUTH 6 DEGREES 00 MINUTES 15 SECONDS EAST FROM A POINT ON THE NORTHERLY LINE NORTH 78 DEGREES 56 MINUTES 30 SECONDS EAST, 193.70 FEET FROM THE NORTHWESTERLY CORNER THEREOF OF A TRACT OF LAND DESCRIBED AS THAT PART OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 3; THENCE SOUTH 78 DEGREES 56 MINUTES 30 SECONDS WEST, 432 FEET TO A POINT ON A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT DESCRIBED AS BEING NORTH 0 DEGREES 32 MINUTES WEST 570 FEET FROM A POINT WHICH IS NORTH 70 DEGREES 08 MINUTES 30 SECONDS WEST 652.13 FEET FROM A POINT ON THE EAST LINE OF SAID SOUTHWEST 1/4 (OF SECTION 3) WHICH IS 336 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 22 DEGREES 40 MINUTES 30 SECONDS WEST, 367 FEET TO A POINT ON A LINE DRAWN FROM THE LAST DESCRIBED POINT TO A POINT WHICH IS NORTH 74 DEGREES 04 MINUTES 30 SECONDS EAST 681.09 FEET FROM A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 WHICH IS 430.56 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 3; THENCE NORTH 70 DEGREES 56 MINUTES 30 SECONDS EAST, 675.86 FEET TO AN INTERSECTION WITH A LINE 100 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 3; THENCE SOUTH 0 DEGREES 19 MINUTES EAST ON SAID PARALLEL LINE, 387.03 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTH EAST 1/4; THENCE NORTH 88 DEGREES 25 MINUTES 15 SECONDS WEST, 100.03 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1948 AND KNOWN AS TRUST NUMBER 7101 TO D. A. WATSON AND KATHERINE A. WATSON, HIS WIFE, DATED MARCH 1, 1952 AND RECORDED MARCH 18, 1952 AS DOCUMENT 15297410, FOR INGRESS AND EGRESS TO BRINKER ROAD OVER THE FOLLOWING DESCRIBED PREMISES: A STRIP OF LAND 33 FEET IN WIDTH EXTENDING FROM THE WESTERLY LINE OF PARCEL 1 TO BRINKER ROAD, THE SOUTHERLY LINE OF SAID 33 FOOT STRIP BEING 424' COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 1205 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 75 DEGREES 32 MINUTES EAST 320 FEET; THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260 FEET; THENCE NORTH 83 DEGREES 15 MINUTES EAST 136 FEET; THENCE

(CONTINUED)

LJG/BJ

LJ

11/19/03

NORTH 78 DEGREES 56 MINUTES 30 SECONDS EAST 193.06 FEET TO THE SOUTHWESTERLY CORNER OF PARCEL 1, ALL IN COOK COUNTY, ILLINOIS