

UNOFFICIAL COPY

Doc#: 1532255066 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 09:09 AM Pg: 1 of 2

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 0066804790
PIN # 24-25-409-036-1000


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by ZEOLA ALEXANDER bearing the date of 09/01/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0626805034, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 2628 COLLEYS ST. UNIT 3, BLUE ISLAND, IL 60406-0000


Dated on 11/12/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Veronica Bridgewater VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/12/15 (MM/DD/YYYY), before me appeared Veronica Bridgewater, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten #54231
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

VICKI C. KNIGHTEN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION, NOTARY
ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 393429197 _7 WAMU T1115115809 [C-2] SPOIL1



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Loan No: 0066804790

'EXHIBIT A'

UNIT 2628-3 IN COLLINS STREET CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 18 AND 19 IN BLOCK 4 IN WEST HIGHLAND, BEING A SUBDIVISION OF THE SOUTH THREE-QUARTERS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY ANTHONY LEPELLERE AND FRIEDA LEPELLERE, HIS WIFE, DATED SEPTEMBER 4, 1984 RECORDED DECEMBER 20, 1984 AS DOCUMENT 27379001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS AS SET FORTH IN SAID DECLARATIONS AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office