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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/18/2015 10:43 AM Pg: 1 of 3

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Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee. WI 53202

[]] [[]] [

Parcel ID No. 14-05-118-034-1015

Address: 1351 West Granville Avenue, Unit 101 & P9, Chicago, Illinois 60660

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Plaza Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Bella Management, Inc., an Illinois corporation, in favor of Assignor dated November 30, 2009 and recorded with the Recorder of Deeds of Cook County, Illinois on February 2, 2010, as Document No. 1003331049, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amondments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13529830.1 Loan Number 11164048

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

audionzed officer, this <u>& 5</u> day of Jul	ne 2013.
	BYLINE BANK
	Ву: М. Ми
	Name: Title: Margaret DeWoskin
	Senior Vice President
STATE OF ILLENOIS)	
) SS	
COUNTY OF COOL (
personally known to me to be the sa instrument, appeared before me this day	olic in and for said County, in the State aforesaid, certify, as of Byline Bank, me person whose name is subscribed to the foregoing via person, and acknowledged that he/she signed, sealed free and voluntary act, for the use and purposes therein
Given under my hand and notari	al seal, this 32 day of Qual 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018 Commission No. 647185	Notary Public My commission expires: 1-14-18

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBER 101 & P9, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE LADONNA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 26, 2003 AS DOCUMENT NO. 0326931054, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-118-034-1015 and 14-05-118-034-1016

8-02
25SS: 1351

OF COOK
COUNTY CLOTH'S OFFICE Common Address: 1351 W. Granville, Unit 101 and Parking Space P9, Chicago, Illinois

Loan Number 11164048 12520020 1