

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1532255340 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2015 10:58 AM Pg: 1 of 3

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **NARAYAN SUBRAMANIAN AND LISA DUARTE** to **JPMORGAN CHASE BANK, N.A.**, dated **12/23/2011** and recorded on **01/04/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1200431085** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

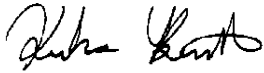
**See exhibit A attached**

Tax/Parcel Identification number: **17-22-301-062-1005**

Property Address: **70 E 18TH ST APT 2E CHICAGO, IL 60616**

Witness the due execution hereof by the owner and holder of said mortgage on 11/17/2015.

**JPMORGAN CHASE BANK, N.A.**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **11/17/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1353158577

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 1353158577

## EXHIBIT A

PARCEL 1: UNIT NUMBER 2E IN THE CASABLANCA ON MICHIGAN CONDOMINIUM,  
AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3, LYING BELOW A HORIZONTAL PLANE OF +81.06, CITY OF CHICAGO DATUM, IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +11.95, CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF +27.65, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 98.42 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 20.06 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 20.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 20.06 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 2; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 53.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 18.16 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.12 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 4.70 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 5.37 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 4.76 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 6.65 FEET; THENCE NORTH

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PARALLEL WITH THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 13.25 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 3.84 FEET TO A POINT IN THE WEST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 11.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG WITH WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 11.13 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 150.05 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 5.98 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 14.74 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 7.41 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 2 AND 3, SAID POINT BEING 44.76 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 44.76 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0533434073 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533339046.