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Doc#: 1532256089 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 10:42 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-23-108-046-0000

[Space Above This Line For Recording Data]

Loan No.: 1609350402
FNMA Loan No.: 1713671029

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated February 9, 2011 and recorded on March 4, 2011, made and executed by PETRONILO CARDENAS AND GRISELDA CARDENAS A/K/A GRISELDA CARDENAS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 8743 MONTICELLO AVE, SKOKIE, IL 60076

LOTS 11 AND 12 IN BLOCK 1 IN HARRY A. ROTH COMPANY'S BROADVIEW HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Ninety Seven Thousand and 00/100ths (\$297,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1106312190), in the Recorder's Office of COOK County, State of Illinois.

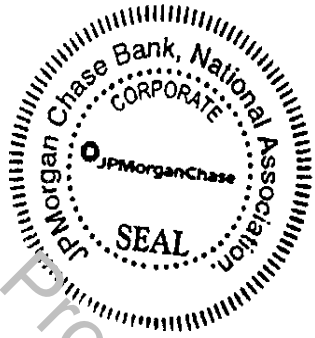
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Milliken Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/08/2015.



Assignor:
JPMorgan Chase Bank, National Association

By: Kyra T. Pratt
Kyra T. Pratt

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 08th day of June 2015, before me appeared Kyra T. Pratt, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kyra T. Pratt acknowledged the instrument to be the free act and deed of the said entity.

TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE

Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

(Seal)



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* 1 6 0 9 3 5 0 4 0 2 *

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EXHIBIT "A"

LOTS 11 AND 12 IN BLOCK 1 IN HARRY A. ROTH COMPANY'S BROADVIEW HEIGHTS BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

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Volume 0122

Property of Cook County Clerk's Office