

UNOFFICIAL COPY

Doc#: 1532256144 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 11:11 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0350507786

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **NECTARIA KARIORIS** to **WELLS FARGO BANK, N.A.** bearing the date 1/21/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1224277061**.

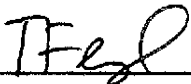
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-301-070-1139

Property is commonly known as: 1720 S MICHIGAN AVE 1407 1407, CHICAGO, IL 60616.

Dated this 17th day of November in the year 2015
WELLS FARGO BANK, N.A.



TIFFANY FLOYD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393365641 -@ DOCR T1615114215 [C-2] ERCNIL1



D0013713417

UNOFFICIAL COPY

Loan #: 0350507786

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of November in the year 2015, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393365641 -@ DOCR T1615114215 [C-2] ERCNIL1



D0013713417

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0350507786

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS TO WIT UNIT 1407 AND P-204 IN THE 1720 S MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS PARCEL 1: LOTS 14 15 18 19 23 AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF) IN S N DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6 7 10 AND 11 OF S N DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. SUBJECT TO: 1. APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES 2. DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY LAWS FOR THE 1720 S MICHIGAN CONDOMINIUMS INCLUDING ANY AND ALL AMENDMENTS AND EXHIBITS THERETO. 3. DECLARATION OF COVENANTS CONDITIONS RESTRICTIONS AND EASEMENTS RELATING TO THE COMMERCIAL PROPERTY (AS DEFINED IN THE DECLARATION). 4. THE CONDOMINIUM PROPERTY ACT OF ILLINOIS 5. EASEMENTS AIR RIGHTS COVENANTS CONDITIONS AGREEMENTS BUILDING LINES AND RESTRICTIONS OF RECORD WHICH DO NOT MATERIALLY ADVERSELY AFFECT THE USE OF THE PREMISES AS A CONDOMINIUM RESIDENCE. 6. LEASES LICENSES ENCROACHMENTS AND AGREEMENTS AFFECTING THE COMMON ELEMENTS OR THE LIMITED COMMON ELEMENTS AS DEFINED IN THE DECLARATION) 7. ACTS DONE OR SUFFERED BY BUYER OR ANYONE CLAIMING BY THROUGH OR UNDER BUYER 8. SCHEDULE B EXCEPTIONS LISTED IN MERCURY TITLE COMPANY COMMITMENT NUMBER 2074941. TOGETHER WITH ALL AND SINGULAR THE HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING AND THE REVERSION AND REVERSIONS REMAINDER AND REMAINDERS RENTS ISSUES AND PROFITS THEREOF AND ALL THE ESTATE RIGHT TITLE INTEREST CLAIM OR DEMAND WHATSOEVER OF THE PARTY OF THE FIRST PART EITHER IN LAW OR IN EQUITY OF IN AND TO THE ABOVE DESCRIBED PREMISES WITH THE HEREDITAMENTS AND APPURTENANCES. THIS DEED IS SUBJECT TO ALL RIGHTS EASEMENTS COVENANTS CONDITIONS RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Clerk's Office