## UNOFFICIAL COP

Doc#. 1532208247 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/18/2015 12:09 PM Pg: 1 of 2

PREPARED BY ANL' RETURN TO:

M. E. Wileman Orion Financial Group, In :. 2860 Exchange Blvd. # 100 Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Three Hundred Forty-Two Thousand and Zero Cents \$ 342,000.00 dated 11/9/2007, executed by SOLEDAD POSADA, UNMARRIED, NORMA L'ICBLEDO AND ROBER ROBLEDO, HUSBAND AND WIFE AS JOINT TENANTS, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on December 6, 2007 in Document # 0734005162, Cfricial Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property 'c-wit: SEE ATTACHED EXHIBIT A

Parcel # 13293170140000 Property Address: 2519 N MFADE AVE, CHICAGO IL 60639

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on November 18, 2015.

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4

By:

Michael E. Wileman, Authorized Signator State of Texas, County of Tarrant

This instrument was acknowledged before me on November 18, 2015, by Michael E. Wilem, Authorized Signator CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2018

C. LAFFERTY MY COMMISSION EXPIRES November 30, 2018

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## **UNOFFICIAL COPY**

## Exhibit A

LOT FOURTEEN (14) IN BLOCK ONE (1) IN J. E. WHITE'S KELLOGG PARK SUBDIVISION OF THE EAST TWENTY (20) ACRES OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MOOR COOK COUNTY CLART'S OFFICE

PIN: 13293170140000

15125662

BSI/ARLPTRST4/RTM