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Doc#: 1532208248 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 12:09 PM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 25-16-405-005-0000

[Space Above This Line For Recording Data]

Loan No.: 1625057613
FNMA Loan No.: 1687458529

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated March 27, 2003 and recorded on June 9, 2003, made and executed by ROBERT BLAKEMORE AND ALBERTA BLAKEMORE to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 45 W 107TH ST, CHICAGO, IL 60628

LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLOCK 6 IN SAVIDGE SUBDIVISION OF SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Seventy Nine Thousand Five Hundred and 00/100ths (\$79,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0315811222), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



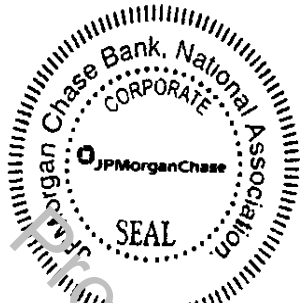
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-4-15.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: [Signature]

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4 day of June 2015, before me appeared L. James, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that L. James acknowledged the instrument to be the free act and deed of the said entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson

Printed Name
NOTARY PUBLIC

Title or Rank

(Seal)

Serial Number, if any: NA



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EXHIBIT "A"

LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLOCK 6 IN SAVIDGE SUBDIVISION OF SOUTH 1/2 OF LOT 32 AND ALL OF LOT 33 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 25-16-405-005

Property of Cook County Clerk's Office