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Doc#: 1532208293 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 01:38 PM Pg: 1 of 2

Recording Requested By:
HSBC

Prepared By: **Debora Cox**
1628 Browning Road
Suite 160
Columbia, SC 29210
888-603-9011

When recorded mail to:
CoreLogic
1628 Browning Road
Suite 160
Columbia, SC 29210



Case Nbr: 34319275

Ref Number: 2009259033

Tax ID: 24-10-307-013

Property Address:

4536 W. 101st PLACE

OAK LAWN, IL 60453

IL0v2-AM 34319275 E 11/18/2015 AP001

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **HSBC MORTGAGE CORPORATION (USA)**

Borrower(s): **EMIL STRANDQUIST AND CHRISTINE S. STRANDQUIST**

Date of Mortgage: **11/8/2002** Original Loan Amount: **\$192,000.00**

Recorded in **Cook County, IL** on: **11/20/2002**, book **N/A**, page **N/A** and instrument number **0021288053**


Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT ONE (1), IN OAK RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 6, 7 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID OAK RIDGE SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1960, AS DOCUMENT NUMBER 1504921. TAX ID # 24-10-307-013 EMIL STRANDQUIST AND CHRISTINE S. STRANDQUIST

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 11/18/2015

HSBC BANK USA, N.A

By: 

Rory Lateice Jones, Assistant Secretary

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State of SC, County of Richland

On 11/18/2015, before me, **Coletta R. Bethea**, a Notary Public, personally appeared **Rory Lateice Jones**, **Assistant Secretary** of **HSBC BANK USA, N.A** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Coletta R. Bethea**
My Commission Expires: **6/12/2022**

Property of Cook County Clerk's Office

COLETTA R. BETHEA
Notary Public
State of South Carolina
My Commission Expires 06/12/2022