

Doc#: 1532215008 Fee: \$66.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/18/2015 09:04 AM Pg: 1 of 6

NON FEE PROPERTY ASSIGNMENT AGREEMENT Recorder's Cover Sheet

Preparer Information: (name, address and phone number)

Lisa Krenz BP Pipelines (North America) Inc. 150 W. Warrenville Road Naperville, Illinois 60563 630.536.7970

Return Document To: (name and complete address)

BP Pipelines North America Inc. c/o Lisa Krenz 150 W. Warrenville Road Naperville, Illinois 60563

Grantor/Optionor:

BP Products North America Inc. 150 W. Warrenville Road Naperville, Illinois 60563

Grantee:

BP Pipelines (North America) Inc. 150 W. Warrenville Road Naperville, Illinois 60563

Legal Description:

See Exhibit A attached hereto.

S P G P G S G M N S C year INT an

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UNOFFICIAL COPY

NON FEE PROPERTY ASSIGNMENT AGREEMENT

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT

(Cook County)

BP Products North Arierica Inc., a Maryland Corporation, having an office at 150 W. Warrenville Road, Naperville, Illinois 60563, ("Grantor"), for and in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns and transfers to BP PIPELINES (NORTH AMERICA) Inc., a Maine Corporation, having its office at 150 W. Warrenville Road, Naperville, Illinois 50563 ("Grantee"), without any warranties, express or implied, all of Grantor's rights, title and interests in and to the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property described on Exhibit A, to the extent Grantor is legally able to make such assignment, transfer and conveyance and subject to the terms and conditions of this Assignment (collectively, the "Assigned Rights"); and Grantee does hereby accept such rights, title and interests and does hereby assume all of Grantor's duties and obligations under or relating to such leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property, on the terms and conditions of this Assignment Agreement.

The Assigned Rights, and the assignment and transfer of the Assigned Rights under this Assignment Agreement, are subject to (a) the terms and conditions of the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests n, real property listed on said Exhibit A, and (b) all easements, covenants, conditions, restrictions, teservations and other matters of record affecting, encumbering or relating to the Assigned Rights.

Notwithstanding the date of execution, this Assignment Agreement is effective as of the 1st day of January, 2015.

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Grantor and Grantee execute this Assignment Agreement as of the 10 day of December, 2014

BP Products North America Inc., a Maryland Corporation

By:

Name: D

Donald W. Porter

Its:

Vice President

* *

(ACKNOWLEDGMENT)

STATE OF ILLINOIS

8

COUNTY OF DUPAGE

Personally appeared before me, the undersigned authority in and for the said county and state, on this _____ day of December, 2014, within my jurisdiction, the within named Donald W. Porter who acknowledged that he is Vice President of BP Products North America Inc., a Maryland Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment Agreement, after first having been duly authorized by said corporation to do so.

Notary Public

My Commission Expires:

05 04118

[AFFIX NOTARIAL SEAL]

OFFICIAL SEAL LISA KRENZ

Notary Public - State of Illinois My Commission Expires May 4, 2018

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GRANTEE:

BP Pipelines (North America) Inc., a Maine Corporation

By:

16 1611 John Chandler

Name: Title:

Attorney-in-Fact

(ACKNOWLEDGMENT)

STATE OF ILLINOIS

COUNTY OF DUPAGE

Personally appeared before me, the undersigned authority in and for the said county and state, on this 1/2day of December 2014, within my jurisdiction, the within named John Chandler who acknowledged that he is Attorney-in-Fact of BP Pipelines (North America) Inc., a Maine Corporation, and that for and on benef of said corporation, and as its act and deed, he executed the above and foregoing Assignment and Conveyance, after first having been duly authorized by said corporation to do so.

My Commission Expires: 05 04 18

[AFFIX NOTARIAL SEAL]

OFFICIAL SEAL LISA KRENZ Notary Public - State of Illinois My Commission Expires May 4, 2018

AFTER RECORDING RETURN TO:

BP Pipelines (North America) Inc. 150 West Warrenville Road Attention: Lisa Krenz Naperville, Illinois 60563

| UN 0071 | NOFF | | AL | .C(| OPY | 0069 | Line# |
|--|--|--|---|---|--|---|-------------------|
| | | · · | | | | : : : : | Lease# |
| KASHER FRANK, KASHER JULIA | | AMOCO OIL COMPANY | THE AMERICAN OIL | VLAJNICH MARK, VLAJNICH MARY | AMOCO OIL COMPANY | KRAUSE ELLA M, KRAUSE PAUL J | Original Grantor |
| RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT | | OWNERS OF RECORD | MARK VLAJNICH, MARY VLAJNICH | RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT | OWNERS OF RECORD | RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT | Original Grantee |
| RIGHT OF WAY/EASEMENT | OrCo | PARTIAL RELEASL 11/07/1984 | PARTIAL RELEASE 01/25/1963 | : | PARTIAL RELEASE 11/07/1984 | • | Agreement Type |
| 12/28/1946 | | 11/07/1984 | 01/25/1963 | 12/20/1946 | 11/07/1984 | 01/22/1947 | Effective Date |
| 41951 | | | 7 | 41953 | | 41963 | Book |
| . 90 | | | | 303 | | 496 | Page |
| 13991420 | | 27352166 | 18713342 | 13978319 | 352165 | 139951 | Document # |
| NORTHWEST ANGLE OF 31 DEGREES 12 MINUTES 30 SECONDS WITH THE EAST LINE OF SAID SW 1/4, OF SECTION 20, TWP 35N, RGE. 15 EAST AT A POINT WHICH IS 583.20 FEET NORTH OF SOUTHEAST CORNER OF SAID SW 1/4 OF SEC. 20, TWP 35N, RGE. 15 EAST | #33203000370000 USA/Illinois/Cook T035 - R015:SEC 020 Metes & Bound: THE PART OF THE NORTH 259.40 FOOT OF THE SOUTH 919.90 FOOT OF THE SW 1/4, SECTION 20, TWP. 35 NORTH, RGE. 15 EAST, 1 YING WEST OF A LINE WHICH FORMS A | #33203000310000 USA/Illinois/Cook THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 | #33203000310000 USA/Illinois/Cook THAT PART OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 | T035 - R015:SEC 020 Metes & Bound: THAT PART OF THE SW 1/4 OF SECTION 20, TWP, 35 NORTH, RGE. 1 | USA/Illinois/Cook T035 - R015:SEC 020 Metes & Bound: THAT PART OF SW 1/4 OF SECTION 20, TWP. 35 NORTH, RGE. 15 #33203000310000 USA/Illinois/Cook | USA (alli lois/Cook 1035 - R015:SEC 020 1. tees & Bound: THAT PART OF SW 1/4 OF SECTION 20, TWP: 35 NORTH, RGE: 15 | |

| 0073 | ONL | FFIC | JAL (| POPY | Line# |
|-------------------------------|---|--|--|--|--------------------------|
| CONSOLIDATED RAIL CORPORATION | | AMOCO OIL COMPANY | ALLEN GRACE M, ALLEN WILLIAM J, BLAKE INA K | KASHER FRANK, KASHER JULIA | Lease # Original Grantor |
| AMOCO OIL COMPANY | 2/1/- | ALLEN GRACE M, ALLEN WILLIAM J, BLAKE INA K | RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT | THE AMERICAN OIL | Original Grantee |
| WAY/EASEMENT (| 0) | PARTIA - SELEASE :02/14/1977 | RIGHT OF WAY/EASEMENT (| AGREEMENT & PARTIAL RELEASE 06/10/1961 | Agreement Type |
| 01/25/1994 | | 2/14/1977 | 2/07/1947 41998 | 8/10/1961 598 | Effective Date Book |
| 94399247 | | | 248 14005179 | 18205614 | Page Document# |
| RAILROAD MILE POST 16.33 | #33295000010000 USA/Illinois/Cook T035 - R015:SEC 029 Metes & Bound: PIPE LINE CROSSING IN THE NVV/4, SECTION 29, TOWNSHIP 35N, RANGE 15E | #3320300280000 USA/Illinois/Cook T035 - R015:SEC 020 Metes & Bound: NORTH 330.50 FEET OF THE SOUTH 660.50 FEET OF THE SW 1/4 OF SECTION 20, TWP. 35 NORTH, RGE. 15 EAST, | #3320300280000 USA/Illinois/Cook T035 - R015:SEC 020 Metes & Bound: NORTH 330.50 FEET OF THE SOUTH 660.50 FEET OF THE SW 1/4 OF SECTION 20, TWP. 35 NORTH, RGE. 15 EAST, | 1.33.25.3000370000 1.27./Illinois/Cook 1.035 - R015:SEC 020 Metes & Bound: THE PART OF THE NORTH 259.40 FOOT OF THE SOUTH 919.90 FOOT OF THE SW 1/4, SECTION 20, TWP. 35 NORTH, RGE. 15 EAST, LYING WEST OF A LINE WHICH FORMS A NORTHWEST ANGLE OF 31 DEGREES 12 MINUTES 30 SECONDS WITH THE EAST LINE OF SAID SW 1/4, OF SECTION 20, TWP. 35N, RGE. 15 EAST AT A POINT WHICH IS 583.20 FEET NORTH OF SOUTHEAST CORNER OF SAID SW 1/4 OF SEC. 20, TWP. 35N, RGE. 15 EAST | # Legal Description |