

Doc#: 1532215010 Fee: \$66.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Clart's Office

Cook County Recorder of Deeds
Date: 11/18/2015 09:06 AM Pg: 1 of 7

#### NON FEE PROPERTY ASSIGNMENT AGREEMENT Recorder's Cover Sheet

Preparer Information: (name, address and phone number)

Lisa Krenz BP Pipelines (North America) Inc. 150 W. Warrenville Road Naperville, Illinois 60563 630.536.7970

Return Document To: (name and complete address)

BP Pinelines North America Y

BP Pipelines North America Inc. c/o Lisa Krenz 150 W. Warrenville Road Naperville, Illinois 60563

#### Grantor/Optionor:

BP Products North America Inc. 150 W. Warrenville Road Naperville, Illinois 60563

#### Grantee:

BP Pipelines (North America) Inc. 150 W. Warrenville Road Naperville, Illinois 60563

#### **Legal Description:**

See Exhibit A attached hereto.

P 7 S 8 M N SCYLE E YLL

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### **UNOFFICIAL COPY**

### NON FEE PROPERTY ASSIGNMENT AGREEMENT

STATE OF ILLINOIS COUNTY OF COOK

#### ASSIGNMENT

(Cook County)

BP Products North Arierica Inc., a Maryland Corporation, having an office at 150 W. Warrenville Road, Naperville, Illinois 60563, ("Grantor"), for and in consideration of the sum of TEN AND NO/DOLLAR'S (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns and transfers to BP PIPELINES (NORTH AMERICA) Inc., a Maine Corporation, having its office at 150 W. Warrenville Road, Naperville, Illinois 60563 ("Grantee"), without any warranties, express or implied, all of Grantor's rights, title and interests in and to the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property described on Exhibit A, to the extent Grantor is legally able to make such assignment, transfer and conveyance and subject to the terms and conditions of this Assignment (collectively, the "Assigned Rights"); and Grantee does hereby accept such rights, title and interests and does hereby assume all of Grantor's duties and obligations under or relating to such leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property, on the terms and conditions of this Assignment Agreement.

The Assigned Rights, and the assignment and transfer of the Assigned Rights under this Assignment Agreement, are subject to (a) the terms and conditions of the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests n, real property listed on said Exhibit A, and (b) all easements, covenants, conditions, restrictions, reservations and other matters of record affecting, encumbering or relating to the Assigned Rights.

Notwithstanding the date of execution, this Assignment Agreement is effective as of the 1st day of January, 2015.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

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## **UNOFFICIAL COP**

Grantor and Grantee execute this Assignment Agreement as of the \( \frac{16}{\omega} \) day of December, 2014

BP Products North America Inc., a **Maryland Corporation** 

By:

Name:-Donald W. Porter

Its:

Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

(ACKNOWLEDGMENT)

Personally appeared before me, the undersigned authority in and for the said county and state, on this | W day of December, 2014, within my jurisdiction, the within named Donald W. Porter who acknowledged that he is Vice President of BP Products North America Inc., a Maryland Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment Agreement, after first having been duly authorized by said corporation to do so.

My Commission Expires: 05/04/8

[AFFIX NOTARIAL SEAL]

OFFICIAL SEAL **LISA KRENZ** Notary Public - State of Illinois My Commission Expires May 4, 2018

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### UNOFFICIAL COPY

**GRANTEE:** 

**BP Pipelines (North America) Inc., a Maine Corporation** 

By:

John Chandler

Name: Title:

Attorney-in-Fact

(ACKNOWLEDGMENT)

STATE OF ILLINOIS

\ \& \&

COUNTY OF DUPAGE

Personally appeared before nee, the undersigned authority in and for the said county and state, on this \_\_\_\_\_\_\_ day of December 2014, within my jurisdiction, the within named John Chandler who acknowledged that he is Attorney-in-Fact of BP Pipelines (North America) Inc., a Maine Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment and Conveyance, after first having been duly authorized by said corporation to do so.

**Notary Public** 

My Commission Expires:\_\_\_

05/04/18

[AFFIX NOTARIAL SEAL]

UFF AL SEAL
LISA KPSNZ
Notary Public - S are of Illinois
My Commission Expires May 4, 2018

#### **AFTER RECORDING RETURN TO:**

BP Pipelines (North America) Inc.
150 West Warrenville Road
Attention: Lisa Krenz
Naperville, Illinois 60563

<b>UNOFF</b>		AL COPY	
<b>2</b>			Line # Leas
FALKE HERMAN, FALKE SOPHIE	REICHERT HELEN, REICHERT WILLIAM	REICHERT HELEN.	Lease # Original Grantor
STANOLIN DP PELINE	AGREEMENT & STANDARD OIL COMPANY PARTIAL RELEASL	RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT	Original Grantee
RIGHT OF WAY/EASEMENT	AGREEMENT & PARTIAL RELEASL	RIGHT OF WAY/EASEMENT	Agreement Type
06/28/1946	10/08/1958	12/04/1945	Effective Date
1017	56760	41761	Book
55	240	450	Page
1160164	17366950	13964829	Document#
#32361110490000  USA/Illinois/Cook  T035 - R014:SEC 035  Metes & Bound: A STRIP OF LAND 60' WIDE ACROSS THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER E 1/2, E 1/2, SE 1/4 OF SECTION 35, AND THE WEST HALF OF THE SOUTHWEST QUARTER W 1/2 SW 1/4 OF SECTION 36, ALL IN TWP. 35 NORTH, RGE 14 EAST EXCEPTING THE WEST 460.67 FT OF THE SOUTH 480.67 FEET OF THE WEST HALF OF SAID SOUTH- WEST QUARTER AND T035 - R014: SEC 036	#32362010030000 USA/Illinois/Cook A 100 FOOT STRIP IN THE NORTH HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST	132% 52010030000  1) C. Villinois/Cook 1) C. Villinois/Cook 1035 - R014: SEC 036  Metes & Bound: THE SOUTH 16.5 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER; THE NORTH 63.5 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 642 FEET OF THE NORTH 805.6 FEET); ALSO THE EAST 18 ACRES OF THE SOUTH 68 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER (EXCEPT THAT PART NORTH OF THE LINE 805.6 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST QUARTER); ALSO THE NORTHEAST QUARTER (EXCEPT THE NORTHEAST QUARTER THEREOF, ALSO EXCEPT THE SOUTH 30 FEET OF THE EAST 82 RODS THEREOF), ALL IN SECTION 36, TOWNSHIP 35 NORTH, RGE. 14 EAST,	Legal Description

<b>UNC</b>	FFICI	AL COP	00085	Line #
				Lease#
GIANNETTI ANGELA	BARTLETT ROBERT, MENOCCI JOHN, MENOCCI SANTA	BARTLETT ROBERT, BUTZ STANOLIND PIPE LINE	BUTZ ALICE J, BUTZ HERBERT R	Original Grantor
AMOCO OIL COMPANY	RIGHT OF STANDARD OIL COMPANY WAY/E, SEMENT	STANOLIND PIPE LINE	RIGHT OF STANDARD OIL COMPANY WAY/EASEMENT	Oríginal Grantee
RIGHT OF WAY/EASEMENT	RIGHT OF WAY/E, SEMENT	RIGHT OF		Agreement Type
09/25/1989	01/21/1947	07/11/ 943	01/19/1947	Effective Date
	890	2	926	Book
	350		480	Page
89614383	1170457	1059665	1154585	Document #
USA/Ilinois/Cook T035N - R014E: SEC 035 SW4 T035N - R014E: SEC 035 SW4 Metes & Bound: A 50 FOOT WIDE EASEMENT THROUGH A PART OF THE E/2 SW/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS	#32353020620000 USA/Illinois/Cook T035 - R014:SEC 035 Metes & Bound: LOT 7, IN ROBERT BARTLETTS COTTAGE GROVE AVENUE FARM ESTATES SECTION 35, TOWNSHIP 35, RANGE 14, COUNTY OF COOK, STATE OF ILLINOIS	#32354010150000  USA/Illinois/Cook  T035 - R014:SEC 035  Metes & Bound:  A STRIP OF LAND 60 FEET WIDE ACROSS THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER (E1/2 SW1/4) LYING EAST OF COTTAGE GROVE AVENUE ROAD, AND THE WEST HALF OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER AND W1/2 E1/2 SE1/4) OF SECTION 35, TOWNISHIP 35 NORTH, RANGE 14 EAST	L'SA' Illinois/Cook L'SA' Illinois/Cook 1735 - R014:SEC 035 Metes & Bound: THE SW 1/4 OF SE 1/4, ALSO W 1/2 OF SE 1/4; ALSO W 1/2 OF NE 1/4 OF SE 1/4 ALL IN SECTION 35, TOWNSHIP 35 NORTH, RANGE 14 EAST	Legal Description

# UNOFFICIAL CORY

UNOTTICIAL	Q 89A	0089	Line#
	SCHEIDT BARNEY, SCHEIDT MARY	FOGARTY HELEN M, WIETERSEN R C, WIETERSEN RUTH M	Lease # Original Grantor
DOOR COOK COU	H F SINCLAIR	STANOLIND PIPE LINE	Original Grantee
Op. Coop	RIGHT OF WAY/EASEMENT	RIGHT OF WAY/EASEMENT	Agreement Type
Coly	10/04/1917	03/07/1946	Effective Date
	581	41431 391	Book Page
	6227681	13852440	e Document#
	#2235302099000  USA/Illinois/Cook  T035 - R014:SEC 035  Metes & Bound: SOUTH SIDE OF THE FOLLOWING LANDS, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT: SOUTH WEST 1/4 OF SOUTHWEST 1/4, SECTION 35, TOWNSHIP 35, RANGE 14 EAST	W32.7302090000 US.4.(II) lois/Cook 1703 - R014:SEC 035 1.\text{dis o} - R014:SEC 035 1.dis	Legal Description