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1532215011

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Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2015 09:07 AM Pg: 1 of 7

Property of Cook County Clerk's Office

**NON FEE PROPERTY ASSIGNMENT AGREEMENT  
Recorder's Cover Sheet**

**Preparer Information: (name, address and phone number)**

Lisa Krenz  
BP Pipelines (North America) Inc.  
150 W. Warrenville Road  
Naperville, Illinois 60563  
630.536.7970

**Return Document To: (name and complete address)**

BP Pipelines North America Inc.  
c/o Lisa Krenz  
150 W. Warrenville Road  
Naperville, Illinois 60563

**Grantor/Optionor:**

BP Products North America Inc.  
150 W. Warrenville Road  
Naperville, Illinois 60563

**Grantee:**

BP Pipelines (North America) Inc.  
150 W. Warrenville Road  
Naperville, Illinois 60563

**Legal Description:**

See Exhibit A attached hereto.

S yes  
P 7  
S 9  
M N  
SO yes  
E yes  
INT sw

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## NON FEE PROPERTY ASSIGNMENT AGREEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

### ASSIGNMENT

(Cook County)

**BP Products North America Inc., a Maryland Corporation**, having an office at 150 W. Warrenville Road, Naperville, Illinois 60563, ("Grantor"), for and in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns and transfers to **BP PIPELINES (NORTH AMERICA) Inc., a Maine Corporation**, having its office at 150 W. Warrenville Road, Naperville, Illinois 60563 ("Grantee"), without any warranties, express or implied, all of Grantor's rights, title and interests in and to the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property described on Exhibit A, to the extent Grantor is legally able to make such assignment, transfer and conveyance and subject to the terms and conditions of this Assignment (collectively, the "Assigned Rights"); and Grantee does hereby accept such rights, title and interests and does hereby assume all of Grantor's duties and obligations under or relating to such leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property, on the terms and conditions of this Assignment Agreement.

The Assigned Rights, and the assignment and transfer of the Assigned Rights under this Assignment Agreement, are subject to (a) the terms and conditions of the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property listed on said Exhibit A, and (b) all easements, covenants, conditions, restrictions, reservations and other matters of record affecting, encumbering or relating to the Assigned Rights.

**Notwithstanding the date of execution, this Assignment Agreement is effective as of the 1<sup>st</sup> day of January, 2015.**

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

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Grantor and Grantee execute this Assignment Agreement as of the 16 day of December, 2014

**BP Products North America Inc., a  
Maryland Corporation**

By: *Donald W. Porter*  
Name: Donald W. Porter  
Its: Vice President

\*\*\*

**(ACKNOWLEDGMENT)**

STATE OF ILLINOIS §  
  §  
  §  
COUNTY OF DUPAGE §

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16 day of December, 2014, within my jurisdiction, the within named Donald W. Porter who acknowledged that he is Vice President of BP Products North America Inc., a Maryland Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment Agreement, after first having been duly authorized by said corporation to do so.

*Lisa Krenz*  
Notary Public

My Commission Expires: 05/04/18

[AFFIX NOTARIAL SEAL]



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GRANTEE:

**BP Pipelines (North America) Inc., a Maine Corporation**

By: *John Chandler*  
Name: John Chandler  
Title: Attorney-in-Fact

\*\*\*

**(ACKNOWLEDGMENT)**

STATE OF ILLINOIS

COUNTY OF DUPAGE

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16 day of December, 2014, within my jurisdiction, the within named John Chandler who acknowledged that he is Attorney-in-Fact of BP Pipelines (North America) Inc., a Maine Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment and Conveyance, after first having been duly authorized by said corporation to do so.

*Lisa Krenz*  
Notary Public

My Commission Expires: 05/04/18

[AFFIX NOTARIAL SEAL]



**AFTER RECORDING RETURN TO:**

BP Pipelines (North America) Inc.  
150 West Warrenville Road  
Attention: Lisa Krenz  
Naperville, Illinois 60563

# UNOFFICIAL COPY

Series 4003

Line #	Lease #	Original Grantor	Original Grantee	Agreement Type	Effective Date	Book	Page	Document #	Legal Description
0048		COOK COUNTY, DEPARTMENT OF HIGHWAYS	STANDARD OIL COMPANY	PERMIT	08/13/1954			Not Recorded	#2232403026000 USA/Illinois/Cook T037 - R011:SEC 034, 035 Metes & Bound: UNDER AND ACROSS 131ST STREET, SECTION 0303, ROUTE 182, AT A POINT 1091 FEET WEST OF THE EAST LINE OF SECTION 35, LEMONT TWP., ILLINOIS, AND/OR ALONG A LINE 19 FEET WEST OF THE EAST LINE OF THE COMMONWEALTH EDISON COMPANY EASEMENT.
0048		COOK COUNTY, DEPARTMENT OF HIGHWAYS	STANDARD OIL COMPANY	PERMIT	10/31/1954			Not Recorded	#2232403026000 USA/Illinois/Cook T037 - R011:SEC 034, 035 Metes & Bound: UNDER AND ACROSS 131ST STREET, SECTION 0303, ROUTE 182, AT A POINT 1091 FEET WEST OF THE EAST LINE OF SECTION 35, LEMONT TWP., ILLINOIS, AND/OR ALONG A LINE 19 FEET WEST OF THE EAST LINE OF THE COMMONWEALTH EDISON COMPANY EASEMENT.
0049		LEMONT TOWNSHIP	STANOLIND PIPE LINE COMPANY	PERMIT	09/23/1964			Not Recorded	#2232403026000 USA/Illinois/Cook T037N - R011E:SEC 032 Metes & Bound: THE E 78.60 ACRES OF E/2 OF SE/4 IN COUNTY CLERKS DIVISION EXCEPT ROAD AND THE S 19.40 ACRES OF SE/4 OF NE/4 COUNTY CLERKS DIVISION EXCEPT ROAD OF SEC 32, T37N, R11E.
0050		DONAHUE MARGARET, DONAHUE THOMAS	STANOLIND PIPE LINE COMPANY	RIGHT OF WAY/EASEMENT	04/28/1946	41277	404	13854168	#2232403026000 USA/Illinois/Cook T037N - R011E:SEC 032 Metes & Bound: THE E 78.60 ACRES OF E/2 OF SE/4 IN COUNTY CLERKS DIVISION EXCEPT ROAD AND THE S 19.40 ACRES OF SE/4 OF NE/4 COUNTY CLERKS DIVISION EXCEPT ROAD OF SEC 32, T37N, R11E.
0050		VANDE VELDE CHRISTIAN AND LEAH	BP PRODUCTS NORTH AMERICA INC	AGREEMENT & PARTIAL RELEASE	12/20/2011			1203215040	

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Series 4003

Line #	Lease #	Original Grantor	Original Grantee	Agreement Type	Effective Date	Book	Page	Document #	Legal Description
0051		STATE OF ILLINOIS, DEPARTMENT OF PUBLIC WORKS AND BUILDINGS, DIVISION OF HIGHWAYS	STANOLIND PIPE LINE COMPANY	PERMIT	06/10/1946			Not Recorded	#22322090010000 USA/illinois/Cook T037N - R011E:SEC 032 Mets & Bound: ROUTE SBT 4 A SEC C ROUTE SA 166 SEC 3114 COOK COUNTY TO INSTALL AND HEREAFTER MAINTAIN THREE 8" PIPELINES: THE FIRST IS TO BE INSTALLED 1295' S OF THE N LINE OF SEC 32 UNDER STATE STREET, T37N, R11E; THE SECOND IS TO BE INSTALLED UNDER ROUTE 4 A 209' W OF THE E LINE OF SECTION 32, T37N, R11E; THE 3RD IS TO BE INSTALLED 75' N OF THE S LINE OF SECTION 29 UNDER STATE STREET T37N, R11E
0052		SMITH HARRY E. SMITH NELLE	STANOLIND PIPE LINE COMPANY	RIGHT OF WAY/EASEMENT	07/17/1946	41431	388	13869439	#22322090010000 USA/illinois/Cook T037 - R011:SEC 032 Mets & Bound: LOT 2 BEING E/2 NE/4 SE/4 NE/4 LEMONT ACRES
0053		BARTELS CARL W, BARTELS MARIETTA	STANOLIND PIPE LINE COMPANY	RIGHT OF WAY/EASEMENT	09/28/1954	51469	231	16120532	#22322030120000 USA/illinois/Cook T037N - R011E:SEC 032 Mets & Bound: THE N 87 FT OF THE E 39 FT OF THE E 1/2 OF THAT PART OF THE E/2 OF THE E/2 OF THE SE/4 OF THE NE/4 LYING N OF THE S. LINE OF LOT 1 COUNTY CLERK DIVISION SEC 32, T37N, R11E
0054		JAVOIS ANNE G, JAVOIS EUGENIA M	STANDARD OIL COMPANY	RIGHT OF WAY/EASEMENT	09/27/1954	51469	233	16120533	#22331020060000 USA/illinois/Cook T037N - R011E:SEC 033 Mets & Bound: THE N 35 FT OF THE W/2 OF THAT PART OF THE SW/4 OF THE NW/4 LYING N OF CENTER OF ARCHER ROAD IN THE PIPELINE SHALL BE CONSTRUCTED ON THE SOUTH 5FT OF THE ABOVE DESCRIBED LAND TO A POINT 100 FT W OF THE E PROPERTY LINE THN, N E AND LEAVE SAID TRACT AT A POINT NOT MORE THAN 8 FT S OF THE N LINE SEC 33, T37N, R11E.

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Series 4003

Line #	Lease #	Original Grantor	Original Grantee	Agreement Type	Effective Date	Book	Page	Document #	Legal Description
0055		DEHERTOGH JOSEPH, DEHERTOGH LOUISE	STANOLIND PIPE LINE COMPANY	RIGHT OF WAY/EASEMENT	09/08/1954	51466	304	16120534	#22371020030000 U.S. Lands/Cook T0371 - R011E:SEC.033 Mtes & Bound: E/2 OF THAT PART LYING N OF CENTER LINE OF ARCHER ROAD OF THE SW/4 OF THE NW/4 EXCEPT THAT PART LYING E OF THE W LINE OF THE E/4 OF SAID SW/4 OF THE NW/4 OF SEC 33, T37N, R11E

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