



Doc#: 1532215013 Fee: \$66.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 11/18/2015 09:10 AM Pg: 1 of 6

Property of Cook County Clerk's Office

**NON-FEE PROPERTY ASSIGNMENT AGREEMENT
Recorder's Cover Sheet**

Preparer Information: (name, address and phone number)

Lisa Krenz
BP Pipelines (North America) Inc.
150 W. Warrenville Road
Naperville, Illinois 60563
630.536.7970

Return Document To: (name and complete address)

BP Pipelines North America Inc.
c/o Lisa Krenz
150 W. Warrenville Road
Naperville, Illinois 60563

Grantor/Optionor:

BP Products North America Inc.
150 W. Warrenville Road
Naperville, Illinois 60563

Grantee:

BP Pipelines (North America) Inc.
150 W. Warrenville Road
Naperville, Illinois 60563

Legal Description:

See Exhibit A attached hereto.

S yes
P 6
S 9
M N
SC yes
E yes
INT yes

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NON FEE PROPERTY ASSIGNMENT AGREEMENT

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT

(Cook County)

BP Products North America Inc., a Maryland Corporation, having an office at 150 W. Warrenville Road, Naperville, Illinois 60563, ("Grantor"), for and in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns and transfers to **BP PIPELINES (NORTH AMERICA) Inc., a Maine Corporation**, having its office at 150 W. Warrenville Road, Naperville, Illinois 60563 ("Grantee"), without any warranties, express or implied, all of Grantor's rights, title and interests in and to the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property described on Exhibit A, to the extent Grantor is legally able to make such assignment, transfer and conveyance and subject to the terms and conditions of this Assignment (collectively, the "Assigned Rights"); and Grantee does hereby accept such rights, title and interests and does hereby assume all of Grantor's duties and obligations under or relating to such leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property, on the terms and conditions of this Assignment Agreement.

The Assigned Rights, and the assignment and transfer of the Assigned Rights under this Assignment Agreement, are subject to (a) the terms and conditions of the leases, easements, rights-of-way, franchises, permits, licenses and other rights to, or interests in, real property listed on said Exhibit A, and (b) all easements, covenants, conditions, restrictions, reservations and other matters of record affecting, encumbering or relating to the Assigned Rights.

Notwithstanding the date of execution, this Assignment Agreement is effective as of the 1st day of January, 2015.

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Grantor and Grantee execute this Assignment Agreement as of the 16 day of December, 2014

**BP Products North America Inc., a
Maryland Corporation**

By: *Donald W. Porter*
Name: Donald W. Porter
Its: Vice President

(ACKNOWLEDGMENT)

STATE OF ILLINOIS §
 §
 §
COUNTY OF DUPAGE §

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16 day of December, 2014, within my jurisdiction, the within named Donald W. Porter who acknowledged that he is Vice President of BP Products North America Inc., a Maryland Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment Agreement, after first having been duly authorized by said corporation to do so.

Lisa Krenz
Notary Public

My Commission Expires: 05/04/18

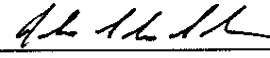
[AFFIX NOTARIAL SEAL]



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GRANTEE:

BP Pipelines (North America) Inc., a Maine Corporation

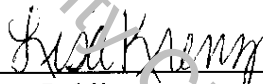
By: 
Name: John Chandler
Title: Attorney-in-Fact

(ACKNOWLEDGMENT)

STATE OF ILLINOIS

COUNTY OF DUPAGE

Personally appeared before me, the undersigned authority in and for the said county and state, on this 16 day of December, 2014, within my jurisdiction, the within named John Chandler who acknowledged that he is Attorney-in-Fact of BP Pipelines (North America) Inc., a Maine Corporation, and that for and on behalf of said corporation, and as its act and deed, he executed the above and foregoing Assignment and Conveyance, after first having been duly authorized by said corporation to do so.


Notary Public

My Commission Expires: 05/04/18

[AFFIX NOTARIAL SEAL]



AFTER RECORDING RETURN TO:

BP Pipelines (North America) Inc.
150 West Warrenville Road
Attention: Lisa Krenz
Naperville, Illinois 60563

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Series 4000

| Line # | Lease # | Original Grantor | Original Grantee | Agreement Type | Effective Date | Book | Page | Document # | Legal Description |
|--------|---------|---|-----------------------------|-----------------------------|----------------|-------|------|----------------------|---|
| 0064 | | SKARICH JOHN, SKORICH MAGGIE | STANDARD OIL COMPANY | RIGHT OF WAY/EASEMENT | 02/17/1948 | 43105 | 22 | 14263828 | #332030010070000 USA/illinois/Cook T035 - R015;SEC 020 Notes & Bound: FRACTIONAL S 1/2 OF NE 1/4 30.68 A. N. 40 AC. EAST OF ROAD S 1/2, NW 1/4, AND N 10 AC. WEST OF WOOD S 1/2 - NW 1/4 SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST, COOK COUNTY, ILLINOIS |
| 0065 | | JAMES ESTHER, JAMES Y L | STANOLIND PIPE LINE COMPANY | RIGHT OF WAY/EASEMENT | 07/27/1946 | 41432 | 146 | 13877437 | #33203010120000 USA/illinois/Cook T035 - R015;SEC 020 Notes & Bound: THE FRACTIONAL SOUTHEAST QUARTER (1 FRL. SE 1/4) SECTION 20, TOWNSHIP 35 NORTH, RANGE 15 EAST, 176-710TH FEET EAST OF NW CORNER AND 242.5 FEET SOUTH OF NW CORNER |
| 0066 | | PETERS HELGA, PETERS JOHN W. | STANDARD OIL COMPANY | RIGHT OF WAY/EASEMENT | 03/17/1947 | 42318 | 406 | 14066295 | #3320301030030000 USA/illinois/Cook T035 - R015;SEC 020 Notes & Bound: 35 ACRES OFF THE NORTH END OF SW 1/4 LYING EAST AND WEST ACROSS THE 1/4, COOK COUNTY, ILLINOIS |
| 0066 | | ASPEN-PARADISE PARK LIMITED PARTNERSHIP | AMOCO OIL COMPANY | RIGHT OF WAY/EASEMENT | 04/08/1988 | | | 88416520 90345105 | #33203010070000 USA/illinois/Cook Notes & Bound: A STRIP OF LAND 50' IN WIDTH OVER AND ACROSS PART OF THE WEST HALF OF SECTION 20 TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS |
| 0066 | | ASPEN-PARADISE PARK LIMITED PARTNERSHIP | AMOCO OIL COMPANY | AGREEMENT & PARTIAL RELEASE | 04/08/1988 | | | 90345107 | #33203010120000 USA/illinois/Cook T035 - R015; SEC 02 35 ACRES OFF THE NORTH END OF THE SW 1/4 OF SECTION 20, TOWNSHIP 35, RANGE 15, LYING EAST AND NORTH ACROSS THE 1/4 |
| 0067 | | M.R. HART, LEONA M. CLARK, FLORA N. BIGGS | H.F. SINCLAIR | RIGHT OF WAY/EASEMENT | 01/01/1917 | | | 6176987 | |

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Series 4000

| Line # | Lease # | Original Grantor | Original Grantee | Agreement Type | Effective Date | Book | Page | Document # | Legal Description |
|--------|---------|--|-----------------------------|-----------------------|----------------|-------|------|--------------|--|
| 0067 | | PETERS HELGA, PETERS JOHN W. | STANOLIND PIPE LINE COMPANY | RIGHT OF WAY/EASEMENT | 06/25/1946 | 41733 | 265 | 13908997 | <p>#332010120000 USA/illinois/Cook T035 - R015:SEC 020 PART OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 20, TOWNSHIP 35 NORTH, RANGE 15</p> <p>#33203010120000 USA/illinois/Cook T035 - R015:SEC 020 PART OF THE SOUTHWEST QUARTER (SW 1/4) SECTION 20, TOWNSHIP 35 NORTH, RANGE 15</p> |
| 0067 | | TOM KARAKAS | STANDARD OIL COMPANY | RIGHT OF WAY/EASEMENT | 04/28/1947 | 42318 | 403 | 111368294 | <p>#33201030030000 USA/illinois/Cook Metes & Bound: A STRIP OF LAND 50' IN WIDTH OVER AND ACROSS PART OF THE WEST HALF OF SECTION 20 TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS</p> |
| 0067 | | ASPEN-PARADISE PARK LIMITED PARTNERSHIP | AMOCO OIL COMPANY | RIGHT OF WAY/EASEMENT | 04/08/1988 | | | 88416521 | <p>#33201030070000 USA/illinois/Cook T035 - R015:SEC 020 Metes & Bound: U S HIGHWAY 30 SEC 20 T 35 R - ROUTE SA 203, SECTION 49 - LOCATIONS OF SIX 18 INCH PIPELINES: (1) 1809 FEET NORTH OF THE MICHIGAN CONTROL RAILROAD UNDER US 30, TOWNSHIP 35 NORTH RANGE 14 EAST (2) 38 FEET NORTH OF THE SOUTH LINE OF SECTION 25, TOWNSHIP 35 NORTH RANGE 14 EAST, UNDER TORRENCE AVENUE, (3) 513 FEET EAST OF THE CENTER LINE OF SECTION 30, TOWNSHIP 35 NORTH RANGE 15 EAST, UNDER SAUK TRAIL, (4) 1250 FEET EAST OF THE CENTER LINE OF SECTION 30, TOWNSHIP 35 NORTH RANGE 15 EAST, IN THE RIGHT OF WAY OF SAUK TRAIL, (5) 33 FEET WEST OF THE EAST LINE OF SECTION 35 TOWNSHIP 35 NORTH RANGE 14 EAST, IN CRETE TOWNSHIP UNDER STEGER ROAD, (6) 79 FEET NORTH OF THE SOUTH LINE OF SECTION 35, TOWNSHIP 35 NORTH RANGE 14 EAST UNDER COTTAGE GROVE AVENUE.</p> |
| 0068 | | STATE OF ILLINOIS (DEPARTMENT OF PUBLIC WORKS AND BUILDINGS) | STANOLIND PIPE LINE COMPANY | PERMIT | 07/05/1946 | | | Not Recorded | |

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