## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Doc#: 1532217031 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/18/2015 01:24 PM Pg: 1 of 2

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Dank") whose address is 10 S. Dearborn St., Chicago, IL 60603, certifies that the Mortgage executed by KSN Properties, L.L.C., an Illinois Limited Liability Company ("the Mortgagor"), whose address is 600 Bonnie Lane, Elk Grove Village, IL 60007, to JPMorgan Chase Bank, N.A., dated August 16, 2005, and recorded on September 02, 2005, as Document Number: 0524508077, Co.J. County Records is satisfied and released.

The Mortgage covers real property located in Cook County, Illinois described as:

The Mortgage covers real property to	cated in Cook County, Innions as		
See Exhibit A attached hereto and i	made a part hereo(;		
The Real Property or its address is The Real Property tax identificatio	commonly known as 600 Bon i n number is 08-27-102-062-000	ie Lane, Elk Grove Village, IL 60007	
Executed on November 6, 2015	JPMorgan Chase Bank, N.A.	· Zallellul	
Ву	/:		
	Robert Wood	Associate, Operations Manager	
	Printed Name	Title	
	ACKNOWLED	OGEMENT	
State of Illinois ) ) SS			
County of Cook )		C <sub>O</sub>	
This instrument was acknowledged the Chase Bank, N.A.	pefore me on November 6, 2015	by Robert Wood as Associate, Operations Manag	ger of JPMorg
Given under my hand and notarial se	eal this 6th day of November 2015	$\int$	

DRAFTED BY:

Karuna Karan JPMorgan Chase Bank, N.A. 10 S. Dearborn St. Chicago, IL 60606 WHEN RECORDED RETURN TO:

RECORD & RETURN TO 8644
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
51224981-iL550-Cook County Rec

My Commission Expires:

OFFICIAL SEAL / W Mary Lou Reetz Notary Public, State of Illinois My Commission Expires 02/06/18

Notary Public

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## EXHIBIT 'A'

LOT 11 IN TRITON INDUSTRIAL PARK UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office