

# UNOFFICIAL COPY

13-027508 F19

## JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 7, 2015 in Case No. 13 CH 23362 entitled Nationstar Mortgage LLC vs. Lance D. Williams and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on July 8, 2015, does hereby grant, transfer and convey to The Bank of New York Mellon as Indenture Trustee for Newcastle Mortgage Securities Trust 2007-1 the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1532234037 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/18/2015 09:35 AM Pg: 1 of 4

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this October 1, 2015.

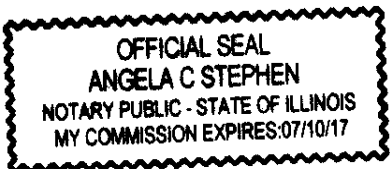
Attest Frederick S. Lappe  
Secretary

Andrew D. Schusteff  
President

INTERCOUNTY JUDICIAL SALES CORPORATION

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 1, 2015 by Andrew D. Schusteff as President and Frederick S. Lappe as Secretary of Intercounty Judicial Sales Corporation.

Angela C. Stephen  
Notary Public



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) Andrew D. Schusteff, October 1, 2015.

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Rider attached to and made a part of a Judicial Sale Deed dated October 1, 2015 from INTERCOUNTY JUDICIAL SALES CORPORATION to The Bank of New York Mellon as Indenture Trustee for Newcastle Mortgage Securities Trust 2007-1 and executed pursuant to orders entered in Case No. 13 CH 23362.

Lot 17 in the 1st Addition to Lamplighter, being a Subdivision of part of the Southwest 1/4 of the Northwest 1/4 and part of the Northwest 1/4 of the Southwest 1/4 all in Section 22, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as 16529 Woodlawn West, South Holland, IL 60473



P.I.N. 29-22-115-017-0000

**GRANTEE'S CONTACT INFORMATION/MAIL TAX BILLS TO:**

The Bank of New York Mellon as Indenture Trustee for Newcastle Mortgage Securities Trust 2007-1  
8950 Cypress Waters Blvd.  
Coppell, TX 75019

**RETURN TO:**

Manley Deas Kochalski LLC  
DEEDS  
PO BOX 165028  
Columbus, Ohio 43272-7101

REAL ESTATE TRANSFER TAX		13-Nov-2015
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00
29-22-115-017-0000   20151001634258   0-405-022-784		

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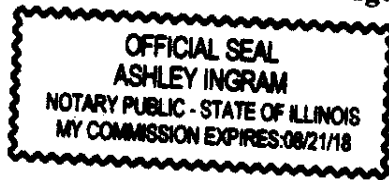
## STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated November 11<sup>th</sup>, 2015

Signature: K. Ellis  
Grantor or Agent

Subscribed and sworn to before me:  
By the said agent  
This 11<sup>th</sup> day of November, 2015  
Notary Public Ashley Ingram

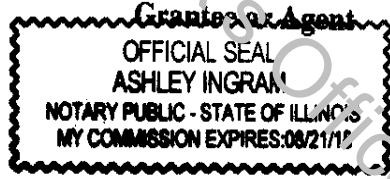


The **grantee** or his agent affirms and verifies that the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date November 11<sup>th</sup>, 2015

Signature: K. Ellis  
Grantor or Agent

Subscribed and sworn to before me:  
By the said agent  
This 11<sup>th</sup> day of November, 2015  
Notary Public Ashley Ingram



**Note:** Any person who knowingly submits a false statement concerning the identity of a **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

**VILLAGE OF SOUTH HOLLAND  
CERTIFICATE OF PAYMENT  
OF OUTSTANDING SERVICE CHARGES**

The undersigned Deputy Village Clerk for the Village of South Holland, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

Title Holder's Name: **Intercounty Judicial Sales Corp**  
Mailing Address: **120 W Madison , Chicago IL 60622**  
Telephone No.: **312-444-1122**  
Attorney or Agent: **Monley Deas Kochalski, LLC**  
Telephone No.: **614-220-5611**  
Fax No. **630-299-5066**  
Property Address: **16529 Woodlawn West  
South Holland, IL 60473**  
Property Index Number (PIN): **29-22-115-017-0000**  
Water Account Number: **0220153002**  
Date of Issuance: **11/10/15**

State of Illinois )  
County of Cook)

This instrument was acknowledged before  
me on NOVEMBER 10, 2015 by  
MICHAEL VERONIE.

Michael Veronie  
(Signature of Notary Public)  
(SEAL)

VILLAGE OF SOUTH HOLLAND

By: Jane Reichert  
Deputy Village Clerk or Representative



THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.