UNOFFICIAL CO

Doc#. 1532349039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2015 09:02 AM Pg: 1 of 3

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2100102 Loan # .

RC#.

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, WI 53202

> REF108103944

Parcel ID No. 0o-15-420-009-0000

Address: 1921 West Jrving Park Road, Hanover Park, IL 60103

ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interest to Plaza Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II. a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated November 9, 2000 and known as Trust Flumber 1109162 in favor of Assignor dated September 22, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on October 3, 2005, as Document No. 0527647128, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amonuments thereto, the money due and to become due thereon with interest, and all rights accrued or ce accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

13749882.1 Loan Number 11150578

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 32 day of June 2015.

	BYLINE BANK
	By:
	in and for said County, in the State aforesaid, certify
personally known to me to be the sarne instrument, appeared before me this day ir.	person whose name is subscribed to the foregoing person, and acknowledged that he/she signed, sealed and voluntary act, for the use and purposes therein
Given under my hand and notarial s	eal, this 2015.
"OFFICIAL SEAL" CYNTHIA M. HADAC Notary Public, State of Illinois My Commission Expires Nov. 14, 2018 Commission No. 647185	Notary Public My commission expires: 11-14-18
	"SOFFICO

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EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 16 IN UNIT 4 IN HANOVER GARDENS FIRST ADDITION, BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, PESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF EAST AVENUE AND BRIARWOOD, AS SHOWN ON SAID SUBDIVISION FLAT, THENCE EASTERLY ON THE NORTHERLY LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 200 FRET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING EPSTERLY ON THE NORTH LINE OF SAID BRIARWOOD AVENUE, A DISTANCE OF 150 FRET; THENCE PORTHERLY AT RIGHT ANGLES, A DISTANCE OF 140 FRET TO THE SOUTHERLY LINE OF IRVING PARK ROAD; THENCE WESTERLY ON SAID IRVING PARK ROAD, A DISTANCE OF 150 FRET; THENCE SOUTHERLY A DISTANCE OF 140 FRET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1921 W. Irving Park Roal, Hanover Park, Illinois
PIN: 06-25-420-009-0000

13749882.1 Loan Number 11150578