

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1532349203 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/19/2015 09:46 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE


Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WARREN M BREITENBACH AND JANET M BREITENBACH** to **JPMORGAN CHASE BANK, N.A.**, dated **05/22/2008** and recorded on **05/29/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0815005103** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-04-312-061-0000**
Property Address: **9225 S WALLACE CHICAGO, IL 60620**

Witness the due execution hereof by the owner and holder of said mortgage on 11/18/2015.
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/18/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1610136680

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610136680

EXHIBIT "A"

LOT 38 (EXCEPT THE SOUTH 10 FEET THEREOF) THE SOUTH 15 OF LOT 39
IN BLOCK 11, IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF
THE SOUTH 96 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF
SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office